Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Judicial Council of California 2860 Gateway Oaks Dr, Suite 400
Sacramento, CA 95812-3044	Sacramento, CA 95833
County Clerk County of: Los Angeles	(Address)
Project Title: Burbank Courthouse Conference Room Project	
Project Applicant: Judicial Council of California	
Project Location - Specific:	
300 E Olive, Burbank CA 91502	
Project Location - City: Burbank	Project Location - County: Los Angeles
Description of Nature, Purpose and Beneficiaries of Project: Demolish, Design and Install interior finishes to convert the existing courtroom into a conference room along with the installation of floor boxes for electrical and data outlets; infrastructure for the access control card reader access. Project will make the space more functional for Court staff.	
Name of Public Agency Approving Project: Judicial Council of California	
Name of Person or Agency Carrying Out Project: Judicial Council of California	
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: Statutory Exemptions. State code number:	
Reasons why project is exempt:	
The project consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.	
Lead Agency Contact Person: Janell Ramirez	Area Code/Telephone/Extension: (909) 515-3579
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No Signature: Senior Analyst Signature Signature	
■ Signed by Lead Agency Signed	d by Applicant
Authority cited: Sections 21083 and 21110, Public Resou Reference: Sections 21108, 21152, and 21152.1, Public I	