

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** P-18 Sewer Trunkline Project (Capital Project No. 50424)

Lead Agency: <u>City of Chico</u>	Contact Person: <u>Tracy. R Bettencourt</u>
Mailing Address: <u>P.O. Box 3420</u>	Phone: <u>530-879-6903</u>
City: <u>Chico</u> Zip: <u>95927</u>	County: <u>Butte</u>

**Project Location:** County: Butte City/Nearest Community: Chico  
 Cross Streets: Midway, Entler Avenue, Morrow Lane, Skyway, Cramer Lane Zip Code: 95928

Longitude/Latitude (degrees, minutes and seconds): 39 ° 42 ' 20.7 " N / 121 ° 47 ' 28.1 " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: 040-400-092, 040-400-096, 040-400-097 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 99 Waterways: Comanche Creek, Butte Creek, Crough Ditch

Airports: \_\_\_\_\_ Railways: UPRR Schools: CORE Charter, Butte College

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Sewer Trunkline Construction</u>

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>New Sewer Trunkline Installation</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Open Space, Manufacturing and Warehousing, Very-low and Low Density Residential, Commercial, Public Services

**Project Description:** (please use a separate page if necessary)

The Project would install a sewer trunkline mainly in the unincorporated area outside the southern City limits. The trunkline would service the majority of the Honey Run/Doe Mill Special Planning Area, South Entler Special Planning Area, and commercial and industrial uses in the area, as identified in the Chico 2030 General Plan and the 2013 Sanitary Sewer Master Plan. The proposed trunkline pipe diameter would range from 1.25-2.25 feet, the trench width would be 6-feet-wide, with total easements 40-foot wide. The trunkline would extend approximately 2.85 miles easterly starting from the existing P-17A sewer trunkline located near the intersection of Hegan Lane and the Comanche Creek Greenway bike path. From the connection point, the trunkline would cross Hegan Lane and travel under the Class I bike lane located immediately east of the northbound lane of Midway to Entler Avenue. The trunkline would continue east along Entler Avenue, then continue south along Entler Avenue for approximately 530 feet before crossing underneath SR 99 and extending along the former UPRR right of way for approximately 630 feet. The trunkline then shifts north along a City easement, continues through Cramer Lane and heads east at Morrow Lane. At the eastern terminus of Morrow Lane, the City proposes to install a manhole at the south end of an existing 36-inch culvert and connect a 40 foot long pipe in the existing drainage ditch to provide vehicular construction access to the P-18 Sewer Trunkline Project, and to facilitate future maintenance access to the easterly manholes located on the south side of Skyway. The Project would continue along the southside of Skyway just past the Potter Road intersection and terminate 191 feet east of a manhole on the south side of Skyway.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 5/31/24 Ending Date 7/1/24

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Chico</u>
Address: _____	Address: <u>411 Main Street, P.O. Box 3420</u>
City/State/Zip: _____	City/State/Zip: <u>Chico, CA 95927</u>
Contact: _____	Phone: <u>530-879-6900</u>
Phone: _____	

Signature of Lead Agency Representative: Jesse Hudson Digitally signed by Jesse Hudson  
Date: 2024.05.31 11:53:00 -0700 Date: 5/31/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.