

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Minor Use Permit/Coastal Development Permit C-DRC2022-00025

Lead Agency: County of San Luis Obispo Contact Person: Nicole Ellis
 Mailing Address: 976 Osos St Room 200 Phone: 8057815157
 City: San Luis Obispo Zip: 93408 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Los Osos
 Cross Streets: Rodman Drive and Madera Street Zip Code: 93412

Longitude/Latitude (degrees, minutes and seconds): 35 ° 18 ' 18.05 " N / 120 ° 51 ' 22.27 " W Total Acres: 0.46

Assessor's Parcel No.: 074-483-009 Section: 24 Twp.: 30S Range: 10E Base: MDM

Within 2 Miles: State Hwy #: n/a Waterways: Los Osos Creek, Pacific Ocean, Morro Bay National Estuary

Airports: n/a Railways: n/a Schools: Monarch Grove Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 1 Acres 0.46
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential Single Family

Project Description: (please use a separate page if necessary)

A request by Sarabjit Purewal for a Minor Use Permit/Coastal Development Permit (C-DRC2022-00025) to allow for the construction of an approximately 3,452-square-foot single-family residence with an attached 1,202-square-foot garage, 424-square-foot storage space, a 504-square-foot unconditioned art studio, and associated site improvements. The project would result in approximately 0.29 acre (12,632 square feet) of ground disturbance, including 540 cubic yards of cut and 220 cubic yards of fill on a 0.46-acre vacant parcel (Assessor's Parcel Number [APN] 074-483-009) located at the southern end of Madera Street, approximately 406 feet south of the Madera Street and San Ricardo Lane intersection, in the community of Los Osos in the Residential Single-Family (RSF) land use designation in the Estero Planning Area (Coastal Zone).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>SWCA Environmental Consultants</u>	Applicant: <u>Sarabjit Purewal</u>
Address: <u>3426 Empressa Drive, Suite 100</u>	Address: <u>2301 Nantes Way</u>
City/State/Zip: <u>San Luis Obispo, CA, 93401</u>	City/State/Zip: <u>Bakersfield, CA 93311</u>
Contact: <u>Brandi Cummings</u>	Phone: <u>661-332-1000</u>
Phone: <u>805-786-2550</u>	

Signature of Lead Agency Representative: _____ Date: 06/3/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.