

NOTICE OF EXEMPTION

TO: CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT BUILDING
385 N. ARROWHEAD, 2ND FLOOR
SAN BERNARDINO, CA. 92415-0130

FROM: CITY OF COLTON
PUBLIC WORKS/ENGINEERING
650 NORTH LA CADENA DRIVE
COLTON, CA. 92324

PROJECT TITLE: Pedestrian Crosswalk Improvement Project – HSIPSL 5065(033)

PROJECT LOCATION:

- 1. La Cadena Dr/Fogg St
- 2. Valley Blvd/4th St
- 3. Valley Blvd/Pennsylvania Ave
- 4. Rancho Ave/B St

PROJECT DESCRIPTION: Installation of Rapid Rectangular Flashing Beacon (RRFB), striping and signs, and ADA ramp for existing pedestrian crosswalks (four locations).

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: CITY OF COLTON
PUBLIC WORKS DEPARTMENT

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268) ;(b)
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
- CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (c)
- STATUTORY EXEMPTIONS. (state code no.)

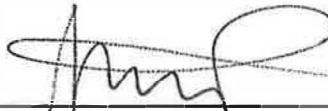
REASON WHY PROJECT IS EXEMPT: NO EXPANSION TO USE OF EXISTING PUBLIC STREET/ NO CHANGE IN OWNERSHIP

LEAD AGENCY CONTACT PERSON: CITY OF COLTON-PUBLIC WORKS/ENGINEERING
TELEPHONE NUMBER: (909) 370-5065

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? YES NO

SAN BERNARDINO COUNTY
CALIFORNIA
2024 JUN -4 AM 10: 29
CLERK OF THE
BOARD OF SUPERVISORS

SIGNATURE:  DATE: 6/04/2024

TITLE: VICTOR ORTIZ, P.E., CITY ENGINEER

SIGNED BY LEAD AGENCY
 SIGNED BY APPLICANT

DATE RECEIVED FOR FILING:

DATE FILED & POSTED

Posted On: 06-04-24

Removed On: 07-10-24

Receipt No: 36-06042024-406



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 06042024 — 406
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Colton-Public Works/Engineering	LEAD AGENCY EMAIL	DATE 06042024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Pedestrian Crosswalk Improvement Project-HSIPSL 5065(033)

PROJECT APPLICANT NAME City of Colton-Public Works Dept.	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)370-5065
PROJECT APPLICANT ADDRESS 650 North La Cadena Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

#212891

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza-Deputy Clerk
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