No.	tice of Exemption			Appendi	ix E	
То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From:	(Public Agency) Caltrans District 3 703 B Street			
			-	Marysville, CA 95901		
Col	inty Clerk			(Address)		
	Inty Of: Yuba County, Butte County, Glenn County					
	,	_				
——Proi	ect Title: Yuba and Butte County Traffic Signal Operational Im	 provements				
•	ect Applicant: California Department of Transportation					
-	ect Location—Specific:					
	20 PM 1.71 in Yuba County, SR 99 4.12-4.7	77 in But	te Coun	ty, SR 32 at PM L0.11 in Glenn County	y	
Proj	ect Location—City: Marysville, Gridley, Orland	Projec	t Locatio	on—County: Yuba, Butte, and Glenn		
Des	cription of Nature, Purpose and Beneficiarie	s of Proj	ect:			
inte	e project purposes to install Retro-Reflective ersections, upgrade an old controller cabinet inaire at an off ramp. These low-cost improv	to a new	/ model	(342 LX), and abandon and install a	lity	
Nan	ne of Public Agency Approving Project: Califo	rnia Departm	ent of Transp	portation		
Nan	ne of Person or Agency Carrying Out Projec	t: California	Departmen	t of Transportation		
Exe	mpt Status: (check one)					
	Ministerial (Sec. 21080(b)(1); 15268)					
	Declared Emergency (Sec. 21080(b)(3); 15269(a))					
	Emergency Project (Sec. 21080(b)(4); 15269(b)(c))					
	Categorical Exemption. State type and section number: Class 1. (PRC 21084; 14 CCR 15300 et seq.)					
	Statutory Exemptions. State code number:					
Rea	sons why project is exempt:					
sigı	e project is exempt under Class 1. as the pronals, controller cabinets, electrical pull-boxes ditionally, the project would not expand the u	s, and lui	minaire	to improve visibility for public safety.		
Lead Agency Contact Person: Jordan Schmidt			rea Code/Telephone/ ktension: 530-682-6814			
	led by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by	_	olic ager	ncy approving the project?	No	
Sigr	nature: Jordan Schmidt Digitally signed by Jordan Schmidt Date: 2024.06.04 12:48:23-07'00'	Date: <u>_</u>	6/04/2024	Title: _Environmental Planner		
Sigr	ned by:					
	■ Lead Agency □ Signed by A	pplicant				
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.				Date received for filing at OPR:		