

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency) California Department of Transportation (Caltrans) - District 7
100 S. Main Street, #100, MS-16A
Los Angeles, CA 90012

(Address)

County Clerk
County of: _____

Project Title: City of Ojai Complete Streets Project; Pedestrian and Bicycle Safety on State Route 33 and 150

Project Applicant: California Department of Transportation (Caltrans) - District 7

Project Location—Specific:
Ojai Ave. between Maricopa Hwy and Gridley Rd, Maricopa Hwy between El Roblar Dr. and Ojai Ave.

Project Location—City: Ojai **Project Location—County:** Ventura

Description of Nature, Purpose and Beneficiaries of Project:
This is a complete streets and active transportation Project that aims to improve pedestrian and bicycle safety, including the complacence with the Americans with Disabilities Act. The Project serves local residents, students, and visitors of the City of Ojai.

Name of Public Agency Approving Project: California Department of Transportation (Caltrans) - District 7

Name of Person or Agency Carrying Out Project: City of Ojai and California Department of Transportation (Caltrans) - District 7

- Exempt Status: (check one)**
- Ministerial (Sec. 21080(b)(1); 15268)
 - Declared Emergency (Sec. 21080(b)(3); 15269(a))
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
 - Categorical Exemption. State type and section number: Existing Facilities - Class 1 (c) & Minor Alterations to Land Class 4(h)
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Subject to PRC 21084;14 CCR 15300 et seq., the Project have been determined not to have a significant effect on the environment, and therefore, shall be exempt from the provisions of CEQA. The Project's environmental technical studies and engineering documents include environmental standards and non-standard provisions like storm water best management practices, air quality, traffic handling, etc.

Lead Agency _____ **Area Code/Telephone/**
Contact Person: Robert Wang **Extension:** 213-266-6903

- If filed by applicant:**
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Digitally signed by Robert Wang
Date: 2024.08.04 14:45:22 -0700 **Date:** 6/4/2024 **Title:** Senior Environmental Planner

Signed by:
 Lead Agency **Signed by Applicant**

Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR: 6/4/2024
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.