Doc No.49-06042024-160

through 07/05/2024

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Sonoma 585 Fiscal Dr., Ste 103 Santa Rosa, CA 95403	From: (Public Agency): Sonoma County
	Department of Agriculture/Weights & Measures
	133 Aviation Blvd., Ste 110, Santa Rosa, CA 95403
	(Address)
Project Title: Permit ACO24-0010	
Project Applicant: Wings Capital LLC, Arvin	Babu, 1875 Mountain View Dr., Tiburon, CA 94920
Project Location - Specific: 2199 Diamond M	∕lountain Rd.
Project Location - City: Calistoga	Project Location - County Sonoma
Description of Nature, Purpose and Benefic	ciaries of Project:
set in Chapter 36 of the Sonoma County Code	rd. The applicant does not seek changes in the ministerial standards e and the Best Management Practices and Technical Report velopment, Vineyard and Orchard Replanting, and Agricultural
Name of Public Agency Approving Project:	Sonoma County Department of Agriculture/Weights & Measures
Name of Person or Agency Carrying Out Pro	oject: Arvin Babu, Wings Capital LLC
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency (Sec. 21080(b) Emergency Project (Sec. 21080(b)(Categorical Exemption. State type a Statutory Exemptions. State code r	b)(3); 15269(a)); (4); 15269(b)(c)); and section number:
Reasons why project is exempt:	
Code are ministerial actions, except in one sit	nance of permits pursuant to Chapter 36 of the Sonoma County uation not applicable here. The Sonoma County Agricultural site development meets the ministerial criteria for approval set
Lead Agency Contact Person: Andy Casarez	Area Code/Telephone/Extension: (707) 565-2371
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed	on finding. I by the public agency approving the project? Yes No
Signature: ACMMS	Date: 06/04/2024 Title: AVCC
☑ Signed by Lead Agency Sig	ned by Applicant
uthority cited: Sections 21083 and 21110, Public Re eference: Sections 21108, 21152, and 21152.1, Pub	
This notice was posted on 06/04/2024 and will remain posted for a period of thirty da	Deva Marie Proto, County Clerk BY: つばんい ys Christina Prado-Mendoza, Deputy Clerk