No	tice of Exemption				Appendix E	
To:	Office of Planning and Research	From:	(Public	Agency) Caltrans, District 2	<u>)</u>	
	P.O. Box 3044, Room 113			Riverside Drive		
	Sacramento, CA 95812-3044		Reddir	ng, CA, 96001		
0	arte Claude			(Address)		
	nty Clerk nty of: Shasta					
COU	nty or. onasta					
		_				
Proj	ect Title: <u>Fish Tail Inn HDD for Public Wate</u>	er Utility L	Jpgrade	(Encroachment Permit # 022	24-0148)	
Proj	ect Applicant: California Department of Tra	ansportati	on (Caltı	rans)		
Proj	ect Location—Specific:					
-	proposed project is located in Trinity County on State	Route 299	at post mil	e 31.29.		
Proj	ect Location—City: <u>N/A</u>	Projec	t Locatio	n—County: <u>Trinity</u>		
Des	cription of Nature, Purpose and Beneficiario	es of Proj	ect:			
Underground electric utility improvements are within the Caltrans right of way on State Route 299 at 1 location at post mile 31.29 in Trinity County. Boring under State Route 299 for additional water line for existing water system. Conduit will be located 48" below road. 8" conduit will carry 4 2" water lines and 2 3/4" electrical conduits. All boring						
	will be performed from outside of the state ROW and on private lands. B				riddito. 7th borning	
Nan	ne of Public Agency Approving Project: <u>Cal</u>	Itrans				
Nan	ne of Person or Agency Carrying Out Projec	ct: Straw	Hat Res	sorts - Fish Tail Inn		
	mpt Status: (check one)					
	Ministerial (Sec. 21080(b)(1); 15268)					
	Declared Emergency (Sec. 21080(b)(3); 15269(a))					
	Emergency Project (Sec. 21080(b)(4); 15269(b)(c))					
	Categorical Exemption. State type and section number: Existing Facilities, Section 15301, Class 1B					
	Statutory Exemptions. State code number:					
Res	Reasons why project is exempt:					
		ed the proje	ect to be co	ategorically evennt in accordance y	with Section	
1530	The California Department of Transportation has determined the project to be categorically exempt in accordance with Section 15301 (Existing Facilities), Class 1 (Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing					
	ic or private structures, facilities, mechanical equipment and that existing at the time of the lead agency's determ					
	tric power The project would have no significant effe				ities to provide	
Lead Agency Area Code/Telephone/						
Cor	tact Person: David DeMar	Extens	310n: <u>530</u>	0-759-3406		
If fil	ed by applicant:					
	1. Attach certified document of exemption					
	<ol><li>Has a Notice of Exemption been filed b</li></ol>	by the pub	olic agen	cy approving the project?	Yes No	
Sigr	Digitally signed by David DeMar Date: 2024.06.05 09:37.44 -0700	Date:_6	3/5/24	_ Title: Senior Environmenta	al Scientist	
Çi~-	and hy:					
oigi	ned by:	\				
	■ Lead Agency □ Signed by A			B		
	ority cited: Sections 21083 and 21110, Public Resourcerence: Sections 21108, 21152, and 21152.1, Public R		ode.	Date received for filing at OPR:		