To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Los Angeles	From: (Public Agency): Santa Monica Community College District
	1900 Pico Blvd., Santa Monica CA 90405
	(Address)
Project Title: SMC Tennis and Pickleb	pall Court Project
Project Applicant: Santa Monica Comn	nunity College District
Project Location - Specific:	
3400 Airport Avenue, Santa Monic	ca CA 90405
Project Location - City: Santa Monica	Project Location - County: Los Angeles
r roject Location Oity.	iaries of Project: The Project includes demolition of 32,700 square feet
tennis and pickleball courts and one warm up of available for public use during hours of operati- also provide 42 vehicle parking spaces, a janite restroom building with four gender neutral bath Name of Public Agency Approving Project:	s for the construction, use, and maintenance of six outdoor SMC instructional court totaling approximately 31,200 square feet. These courts will be soon when not being used by SMC for instruction. The Proposed Project would or's room and two storage buildings (totaling 564 square feet), and a storage buildings (totaling 564 square feet).
Name of Person or Agency Carrying Out Pr	oject: Santa Monica Community College District
Exempt Status: (check one):	
<ul> <li>Ministerial (Sec. 21080(b)(1); 1526</li> </ul>	
☐ Declared Emergency (Sec. 21080(i	
☐ Emergency Project (Sec. 21080(b))	(4); 15269(b)(c)); 15332 (Class 32 Infill Development)
	and section number: 15332 (Class 32 Infill Development)
	number:
	necessary to qualify for a CEQA Exemption as a Class 32 (Infill Development 5332, and none of the exceptions section set forth in CEQA Guidelines Sect
ead Agency Chris Bonvenuto ontact Person: VP Business and Administra	ation Area Code/Telephone/Extension: (310)434 -4508
filed by applicant: 1. Attach certified document of exempti	
<ol><li>Has a Notice of Exemption been filed</li></ol>	by the public agency approving the project? Yes No
Signature: Oustple MB one	Date: June 4, 2024 Title: VICE PRESIDENT
Signed by Lead Agency Sig	gned by Applicant
Authority cited: Sections 21083 and 21110, Public Re Reference: Sections 21108, 21152, and 21152.1, Put	