



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 02/18/2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2024060115**
Hive Live

Per Lead Agency, the **State** review period for the above referenced project is *extended* to **April 1, 2025**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **_Hive Live_Clarification Memo_02-14-25** for more details. All other project information remains the same.