



NOTICE OF EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Public Health Lab and Morgue Project	To: County Clerk- Recorder Office	Office of Planning and Research
Public Agency: County of Sonoma	County of Sonoma	
Project Applicant: Sonoma Public Infrastructure, 2300 County Center Dr Suite A 220, Santa Rosa 95403	585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
Project Location: Santa Rosa, Sonoma County		
Date of Approval: June 4 2024		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The County of Sonoma (County) proposes to construct a new essential service building and associated site improvements designed for the long-term operations of the County's Department of Health Services (DHS) Public Health Lab (PH Lab) and Sheriff Department's Coroner's Services (Morgue) on County-owned land, located at 2614 Paulin Drive, at the County Administration Center, in Santa Rosa. The new dual purpose building is proposed to replace the existing PH Lab, currently located at 3313 Chanate Road and the existing Morgue facility, currently located on 3336 Chanate Road, Santa Rosa. The new facilities would provide the same services as the existing PH Lab and Morgue, but in a new building, with shared modernized specialized equipment and operating systems.

The new single story building would be approximately 27,000 square feet (SF) and will have a lobby open to the public with separate secure interior areas for both the lab and morgue functions. The functions will share similar heating, ventilation, air condition, electrical systems, chain of custody, security, and other needs that influence design and construction. Frontage improvements along Paulin Drive include public parking, sidewalks, and new driveway approaches. Three gates, one on the north and one on the south side of the building, and one in the back will provide access to secured areas for employee parking and ancillary areas for building generators, battery energy storage systems, and Coroner's Office trailer. Site improvements include grading for building pads, sidewalks, parking lots, bioretention basins, wet and dry utilities, and landscaping.

EXEMPT STATUS:

Categorical Exemptions: Section 15332 –In-Fill Development Projects (Class 32)

REASON WHY THIS PROJECT IS EXEMPT:

As lead agency, Sonoma County has determined that the project site is less than 5.0 acres and meets all the requirements for Class 32 In-Fill Development Projects.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Deborah Waller

Deborah Waller
Senior Environmental Specialist
Natural Resources Division
Permit Sonoma
(707) 565-1713

Deva Marie Proto, County Clerk
BY: *Bryant Hill*
Bryant Hill, Deputy Clerk

This notice was posted on 06/05/2024
and will remain posted for a period of thirty days
through 07/06/2024
Doc No.49-06052024-168



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
49-06052024-168

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 06/05/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0605-04
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PROJECT TITLE
PUBLIC HEALTH LAB AND MORGUE PROJECT

PROJECT APPLICANT NAME SONOMA PUBLIC INFRASTRUCTURE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1713
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PROJECT APPLICANT ADDRESS 2300 COUNTY CENTER DR STE A 220	CITY SANTA ROSA	STATE CA	ZIP CODE 95403
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Bryant Hill, Deputy County Clerk-Recorder
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