



Los Angeles County Clerk
Environmental Filings
12400 Imperial Hwy., Rm. 2001
Norwalk, CA 90650

FROM: City of Palmdale
Planning Division
38250 Sierra Highway
Palmdale, CA 93550

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

SUBJECT: Filing of Notice of Determination in Compliance With Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: 2024060174

Project No.: Tentative Tract Map 83794

Project Applicant: Fred Matian

Project Location (include county): 8.5 acres on the northwest corner of East Avenue R and 40th Street East, in the City of Palmdale, County of Los Angeles (APN: 3020-041-001)

Project Description: A request to subdivide an 8.5-acre parcel into 31 lots, including one basin, for the purpose of constructing 30 single-family homes.


This is to advise that the City of Palmdale (Lead Agency or Responsible Agency) has approved the above described project on August 8, 2024, and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for the project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

Notice of Determination
TTM 83794
August 8, 2024

This is to certify that the final MND with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public on the City's website at www.cityofpalmdale.org.

Signature (Public Agency):



Brenda Magaña, Planning Manager
City of Palmdale

8/8/24

Date

Authority cited: Section 21083, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.

