



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

| |
|--|
| RECEIPT NUMBER: E202410000175 |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|---------------------------|
| LEAD AGENCY CITY OF FOWLER | LEAD AGENCY EMAIL | DATE 06/06/2024 |
| COUNTY/STATE AGENCY OF FILING FRESNO COUNTY | DOCUMENT NUMBER E202410000175 | |
| PROJECT TITLE PLANNING PROJECT 24-04 | | |

| | | |
|---|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME CITY OF FOWLER | PROJECT APPLICANT EMAIL | PHONE NUMBER (559) 834-3113 |
| PROJECT APPLICANT ADDRESS 128 S. 5TH STREET | CITY FOWLER | STATE CA |
| | | ZIP CODE 93625 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|--------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u> |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | <u>50.00</u> |
| <input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION | | \$ | <u>0.00</u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|--|--|
| SIGNATURE X <i>Cyan Edmisten</i> Cyan Edmisten | AGENCY OF FILING PRINTED NAME AND TITLE Cyan Edmisten Deputy Clerk |
|--|--|

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024010756
6/6/2024 11:27 AM
CCR572471 Cedmisten

| Description | Fee |
|----------------------------|---------------|
| EIR Administrative Fee | |
| Time Recorded: 11:27 AM | |
| Recording Fee: | \$50.00 |
| <hr/> Total Amount Due | <hr/> \$50.00 |
| Total Paid | |
| Credit Card | \$50.00 |
| #274722428 | |
| Amount Due | \$0.00 |

E202410000175

THANK YOU
PLEASE KEEP FOR REFERENCE

E202410000175
Appendix E

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Fresno
2220 Tulare St,
Fresno, CA 93721

From: (Public Agency): City of Fowler
Community and Economic Development Department
128 S. 5th Street, Fowler, CA 93625

(Address)

FILED
JUN 06 2024
TIME 11:27am

Project Title: Planning Project 24-04

Project Applicant: City of Fowler

Project Location - Specific:

APN 343-151-03T & -04T (NW corner of E. Merced St. and N 3rd St.)

FRESNO COUNTY CLERK
By Cyan Edmisten
DEPUTY
Cyan Edmisten

Project Location - City: Fowler Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The Project proposes to demolish the existing Fowler Senior Center and replace it with a new Fowler Police Department Headquarters and Senior Center. The new building would be 16,811 square feet in size. A Conditional Use Permit was approved to allow the operation of a government building in the R-1-7 zone district. A Lot Merger was approved for the Project to merge the two underlying parcels. A Variance was also approved to allow the Project to vary from some required development standards.

Name of Public Agency Approving Project: City of Fowler

Name of Person or Agency Carrying Out Project: City of Fowler

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15332 Infill Development Projects
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project is consistent with the General Plan and all applicable zoning regulations. The site is located within the city and is substantially surrounded by urban uses. The Project is previously developed with no value to special status species. No significant environmental effects would result from construction and operation of the Project. The site is previously developed and can be served by existing utilities and public services.

Lead Agency
Contact Person: Thomas W. Gaffery IV Area Code/Telephone/Extension: 5598343113

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Digitally signed by Thomas Gaffery
Date: 2024.06.05 10:27:27 -07'00' Title: Assistant City Manager

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____