

CONFORMED COPY

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as 2024-E0041  
Mendocino County Clerk-Recorder

Notice of Exemption

To:

Office of Planning and Research  
U.S. Mail: PO Box 3044 Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95812

From:

Mendocino County Planning & Building  
860 North Bush Street  
Ukiah, CA 95482  
Contact:  
Phone: 707-234-6650

County Clerk:  
County of Mendocino  
501 Low Gap Road  
Ukiah, CA 95482

Project Title: CDP 2023-0010

Project Applicant: John and Georgia Jory

Project Location - Specific: : In the Coastal Zone, 3.95± miles north of the Manchester town center, on the east side of Sea Cypress Drive (CR 568), 148 feet northeast of its intersection with Cypress Parkway (CR 575), located at 43620 Sea Cypress Drive, 132-080-07

Project Location - City: Manchester Project Location - County: Mendocino

Description of Nature, Purpose and Beneficiaries of Project: Standard Coastal Development Permit for the construction of a 1,908 square foot three-bedroom two story single-family residence with a 552 square foot attached two car garage along with the installation of a septic system, a 3,000 gallon above ground potable water storage tank and a driveway with a turnaround.

Name of Public Agency Approving the Project: Mendocino County Planning Department

Name of Person or Agency Carrying out Project: Keith Gronendyke, Planner III

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21070(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15303(a), New Construction
- Statutory Exemption. State code number: \_\_\_\_\_

Reasons why project is exempt:

Lead Agency

Contact Person: Keith Gronendyke Area Code/Telephone/Extension: 707-234-6650

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Handwritten Signature] Date: 6/6/24 Title: Planner III

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

POSTED FROM 6/6/24 TO 7/7/24

Katrina Bartolomie, Clerk-Recorder  
Mendocino County, CA  
501 Low Gap Rd., Room 1020  
Ukiah, Ca 95482

**Receipt: 24-6741**

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	# Cert. Reg Pogram	0
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<b>Tender (Check)</b>		<b>\$50.00</b>
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Thank You!

Thu Jun 06 14:29:08 PDT 2024 allison4