Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): 1001 I Street	State Water Board
	Sacramento, CA 95814	
County Clerk County of: N/A		(Address)
		
Project Title: TD2067268 Ralphs Ranch Rd Pole and Anchor Replacement Project		
Project Applicant: Southern California Edison		
Project Location - Specific:		
The Project is located Ralphs Ranch Rd, Lebec, CA 93243, Los Angeles County, California.		
Project Location - City:	Proiect Location -	County: Los Angeles County
Description of Nature, Purpose and Beneficiaries of Project: The purpose of the Project is to remove and replace one 55-foot wood utility pole (Pole 3008977E) and its associated anchor with a new 55-foot fiberglass pole and anchor along the Latigo-Potrero 66kV Subtransmission Line.		
Name of Public Agency Approving Project: State Water Resources Control Board		
Name of Person or Agency Carrying Out Project: Southern California Edison		
Exempt Status: (check one):		
☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Parkered Fraggers and (Sec. 21080(b)(2)) 15200(a));		
 □ Declared Emergency (Sec. 21080(b)(3); 15269(a)); □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); 		
☑ Categorical Exemption. State type and section number: 15301 Existing Facilities		
□ Statutory Exemptions. State code number:		
Reasons why project is exempt: Replacement of an existing facility. No exceptions to the exemption apply.		
Lead Agency Contact Person: Chris Monary	Area Code/Teleph	one/Extension: (916) 322-7782
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No		
Signature: Karen Mogus Digitally signed by Karen Mogus Date: 2024.02.22 08:38:31	Date: 2/22/2024	Title: Deputy Director
■ Signed by Lead Agency □ Signed by Applicant		
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at OPR:		