



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 01 — 6/6/2024 —  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>County of Ventura</b>	LEAD AGENCY EMAIL Franca.Rosengren@ventura.org	DATE <b>6/6/2024</b>
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Locally grown food processing ordinance (Ordinance 4632) and related General Plan amendment (Resolution 24-079)

PROJECT APPLICANT NAME <b>County of Ventura Planning Division</b>	PROJECT APPLICANT EMAIL Franca.Rosengren@ventura.org	PHONE NUMBER <b>(805) 654-2045</b>
PROJECT APPLICANT ADDRESS <b>800 S. Victoria Avenue, L#1740</b>	CITY <b>Ventura</b>	STATE <b>CA</b>
		ZIP CODE <b>93009</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input type="checkbox"/> Exempt from fee  |            |    |      |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b> <i>Franca Rosengren</i>	AGENCY OF FILING PRINTED NAME AND TITLE Franca A. Rosengren, Senior Planner, County of Ventura Planning Division
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POSTED  
 JUN 07 2024

FILED  
 JUN 07 2024

MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 Deputy

DATE:  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: *Michelle Ascencion*, Deputy

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder

**2024100006710**

06/07/2024    Pages: 12  
 09:47 AM    Fees: \$50.00  
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