

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: N/A

From: (Public Agency): State Water Board
1001 I Street
Sacramento, CA 95814
(Address)

Project Title: Multi TD Nipton Road Deteriorated Pole Replacement Project

Project Applicant: Southern California Edison

Project Location - Specific:

The Project is located on Mojave National Preserve, approximately 650 feet south of Nipton Road, in Nipton, San Bernardino County, California. The Project coordinates are 35.456023°N, -115.367942 °W.

Project Location - City: Nipton Project Location - County: San Bernardino County

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of the Project is to remove and replace seven deteriorated wood single distribution poles located in the Ivanpah playa lakebed. The new wood poles will be set by truck within 5 feet of their existing locations. All poles are accessible from existing two-track road and all vehicles and equipment will utilize rubber tires.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Southern California Edison

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 - Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project consists of removing and replacing 7 wooden distribution poles. The project involves no expansion of use, and no exceptions to the CEQA exemption apply to the activities being approved.

Lead Agency
Contact Person: Samantha Parker Area Code/Telephone/Extension: (916) 327-8653

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Phillip Crader Digitally signed by Phillip Crader
Date: 2024.06.06 11:19:07 -07'00' Date: _____ Title: Deputy Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____