| File original and one copy with:   |                          |                      |                      | Space Below For County Clerk Only. |   |                    |     |            |  |
|--|--------------------------|----------------------|----------------------|------------------------------------|---|--------------------|-----|------------|--|
| Fresno County Clerk  |                          |                      |                      |                                    | , 0.0                                   | oy.                |     |            |  |
| 2221 Kern Street   |                          |                      |                      |                                    |   |                    |     |            |  |
| Fresno, California 93721   |                          |                      |                      |                                    |   |                    |     |            |  |
| CLK-2046.00 E04-73 R00-00  |                          |                      |                      |                                    |   |                    |     |            |  |
| Agency File No: LOCA   |                          |                      | AL AGENCY            |                                    | County Clerk File No:                   |                    |     |            |  |
| 10 0 1 10  |                          |                      | SED MITIGATED        |                                    | E-                                      |                    |     |            |  |
|  |                          |                      | treet and P.O. Box): |                                    | City: Zip Code:                         |                    |     |            |  |
| Fresno County  |                          |                      |                      | •                                  |   | Fresno             |     | 93721      |  |
| Agency Contact Person (Name and Title):  |                          |                      | Area Code:           |                                    | Telephone Number:                       |                    | Ext | Extension: |  |
| Jeremy Shaw<br>Planner   |                          |                      |                      | 559                                | 600-4207                                |                    | N/A |            |  |
| Project Applicant/Sponsor (Name):  |                          |                      | Project Title:       |                                    |   |                    |     |            |  |
| Sikander Singh   | DR                       | DRA 4743 and IS 8410 |                      |                                    |   |                    |     |            |  |
| Project Description:   |                          |                      |                      |                                    |   |                    |     |            |  |
| Allow the maintenance and storage of trucks and trailers to be utilized exclusively for the transportation of agricultural products, supplies and equipment, to be located on 0.7-acre portion of an approximately 23.94-acre parcel within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. |                          |                      |                      |                                    |   |                    |     |            |  |
| Justification for Negative Declaration:  |                          |                      |                      |                                    |   |                    |     |            |  |
|  |                          |                      |                      |                                    |   |                    |     |            |  |
| It has been determined that there would be no impacts to Biological Resources, Cultural Resources, Geology and Soils,  |                          |                      |                      |                                    |   |                    |     |            |  |
| Hazards and Hazardous Materials, Hydrology and Water Quality, Land Use and Planning, Mineral Resources, Population and Housing, Public Services, Recreation, Utilities and Service Systems, and Wildfire.  |                          |                      |                      |                                    |   |                    |     |            |  |
|  |                          |                      |                      |                                    |   |                    |     |            |  |
| Potential impacts related to Agricultural and Forestry Resources, Air Quality, Greenhouse Gas Emissions, Energy, Noise, and Transportation, have been determined to be less than significant.  |                          |                      |                      |                                    |   |                    |     |            |  |
| Potential impacts relating to Aesthetics, have determined to be less than significant with adherence to the recommended  |                          |                      |                      |                                    |   |                    |     |            |  |
| mitigation measure(s).   |                          |                      |                      |                                    |   |                    |     |            |  |
|  |                          |                      |                      |                                    |   |                    |     |            |  |
|  |                          |                      |                      |                                    |   |                    |     |            |  |
|  |                          |                      |                      |                                    |   |                    |     |            |  |
|  |                          |                      |                      |                                    |   |                    |     |            |  |
|  |                          |                      |                      |                                    |   |                    |     |            |  |
|  |                          |                      |                      |                                    |   |                    |     |            |  |
| FINDING:   |                          |                      |                      |                                    |   |                    |     |            |  |
| The proposed project will not have a significant impact on the environment.  |                          |                      |                      |                                    |   |                    |     |            |  |
| Newspaper and Date of Publication:   |                          |                      | Revie                |                                    | eview D                                 | iew Date Deadline: |     |            |  |
| Fresno Business Journal – June 10, 2024  |                          |                      |                      | D                                  | Director of Public Works and Planning – |                    |     |            |  |
| Date:  | Type or Print Signature: |                      |                      |                                    | Submitted by (Signature):               |                    |     |            |  |
| David Randall  |                          |                      |                      |                                    | Jeremy Shaw                             |                    |     |            |  |
| Senior Planner   |                          |                      |                      |                                    | Planner                                 |                    |     |            |  |

State 15083, 15085

County Clerk File No.:\_\_\_\_\_

## LOCAL AGENCY MITIGATED NEGATIVE DECLARATION