



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: September 5, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024060426**
Alta Capital Maintenance CAPM

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information _NOD_Signed_9_4_24. All other project information remains the same.