



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: E202410000177
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FRESNO	LEAD AGENCY EMAIL	DATE 06/10/2024
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202410000177	

PROJECT TITLE
WATER MAIN REPLACEMENT IN CALWA TOWNSITE, PHASE II (WC00005-J5813)

PROJECT APPLICANT NAME CITY OF FRESNO	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 621-5651
PROJECT APPLICANT ADDRESS 747 R STREET, 2ND FLOOR	CITY FRESNO	STATE CA
		ZIP CODE 93721

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>

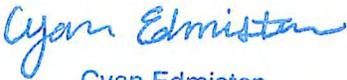
- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X  Cyan Edmisten	AGENCY OF FILING PRINTED NAME AND TITLE Cyan Edmisten Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024010978
6/10/2024 02:55 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 2:55 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #275107775	\$50.00
Amount Due	\$0.00

E202410000177

THANK YOU
PLEASE KEEP FOR REFERENCE

NOTICE OF EXEMPTION

E202410000177

FROM: City of Fresno
Capital Projects Department
747 R Street, 2nd Floor
Fresno, California 93721

TO: Fresno County Clerk
2220 Tulare Street
Fresno, California 93721

Office of Planning & Research SCH NO.: N/A
P.O. Box 3044, Room 212
Sacramento, California 95812-3044

FILED
JUN 10 2024 TIME
2:56pm
By Cyan Edmisten
FRESNO COUNTY CLERK
DEPUTY
Cyan Edmisten

Project Title: WATER MAIN REPLACEMENT IN CALWA TOWNSITE, PHASE II (WC00005-J5813)

Project Location: Area bounded by S. Orange, E. Church, S. Cedar and E. Jensen Avenues

Project Location – City: City of Fresno **Project Location – County:** County of Fresno

Description of Nature, Purpose and Beneficiaries of Project: The City of Fresno Capital Projects Department proposes the replacement of existing facilities by furnishing and installing approximately ten thousand nine hundred and twenty-three (10,923) lineal feet of 8" water main, and ninety eight (98) lineal feet of 6" water main. In addition, replacing existing water services to 342 lots (315 contractor + 27 City installed) and service transfers will be performed at all those locations. Construction will also include the replacement or installation of 21 fire hydrants with 6 additional hydrants to be installed by City forces. Expansion of utilities by the construction of new fire hydrant installation will be negligible. The work will be performed in the vicinity of S. Orange, E. Church, S. Cedar and E. Jensen Avenues. The 8" and 6" water mains will replace 50± year old mains. A portion of work is within the County of Fresno.

Name of Public Agency Approving Project: City of Fresno – Capital Projects Department, Design Services Division

Name of Person or Agency Carrying Out Project: Geoffrey D. Essells (Engineer of Record)
City of Fresno
Capital Projects Department
747 R Street, 2nd Floor
Fresno, CA 93721

Exempt Status: (check one)

- Ministerial: PRC § 21080(b)(1); CEQA Guidelines §15268
- Declared Emergency: PRC § 21080(b)(3); CEQA Guidelines §15269(a)
- Emergency Project: PRC § 21080(b)(4); CEQA Guidelines §15269(b) and (c)
- Categorical Exemption: CEQA Guidelines §15301(b)/Class 1 and §15302(c)/Class 2
- Statutory Exemption: PRC § _____

Reasons why project is exempt: Staff has performed a preliminary environmental assessment of this project and determined that it falls within the Categorical Exemption set forth in CEQA Guidelines Section 15301 Class 1 and 15302 Class 2 as follows:

