



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 04-06112024-046
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CHICO	LEAD AGENCY EMAIL	DATE 06/11/2024
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 138	

PROJECT TITLE
 2025 PAVEMENT PRESERVATION AMBER GROVE AND CALIFORNIA PARK NEIGHBORHOODS CAPITAL PROJECT

PROJECT APPLICANT NAME CITY OF CHICO	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6900
PROJECT APPLICANT ADDRESS CITY OF CHICO PUBLIC WORKS DEPARTMENT	CITY CHICO	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

SIGNATURE X <i>M. Zarate</i>	AGENCY OF FILING PRINTED NAME AND TITLE Mark Zarate, Deputy County Clerk-Recorder
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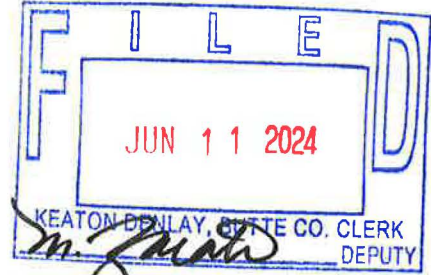
NOTICE OF EXEMPTION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965

FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

For Clerk Use Only



DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Project Title: 2025 Pavement Preservation – Amber Grove and California Park Neighborhoods (Capital Project #50632)

Project Location – General: Chico, Butte County, CA

Project Location - Specific: Various Streets in the Amber Grove Neighborhood and California Park Drive Neighborhood (See Attached Maps)

Description of Project: The 2025 Pavement Preservation will include a slurry seal treatment throughout the Amber Grove neighborhood starting at Denali Drive to the south, bounded by W. Eaton Road to the north, west of Esplanade, and concluding at the eastern edge of the neighborhood. In addition, a slurry seal treatment will occur throughout the California Park neighborhood on public roads. Additional work will be conducted withing existing public right of way and includes striping and pavement markings.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Brendan Ottoboni – Director, Public Works - Engineering

Exempt Status: (Check One)

- Ministerial
- Declared Emergency (Sec. 21080(b)(3);15269(a);
- Emergency Project (Sec. 21080(b)(4);15269(b)(c);
- Categorical Exemption: Class 1, Section 15301 (c) (Existing Facilities)
- Statutory Exemptions.

Reasons Why Project is Exempt: The project involves improvements to existing public facilities. The project involves no increase in capacity and serves built-out land uses. The project area has been previously disturbed, is surrounded by urban uses, and includes existing roadway surfaces in need of treatment/rehabilitation. There are no unusual circumstances leading to a reasonable possibility that significant environmental impacts will result from the project. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 15301 (c).

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: *Tracy R. Bettencourt* Date: 6/10/24 Title: Senior Planner
for: Brendan Vieg, Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

**Project: 2025 Pavement Preservation – Amber Grove Neighborhood
and California Park Neighborhood (Capital Project #50632)**

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
 - A. Statutorily or Categorically Exempt**
\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
 - A. Negative Declaration**
\$2,916.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
 - B. Environmental Impact Report**
\$4,051.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

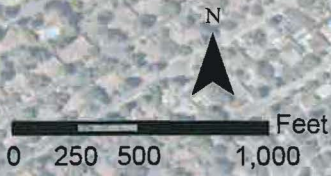
THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

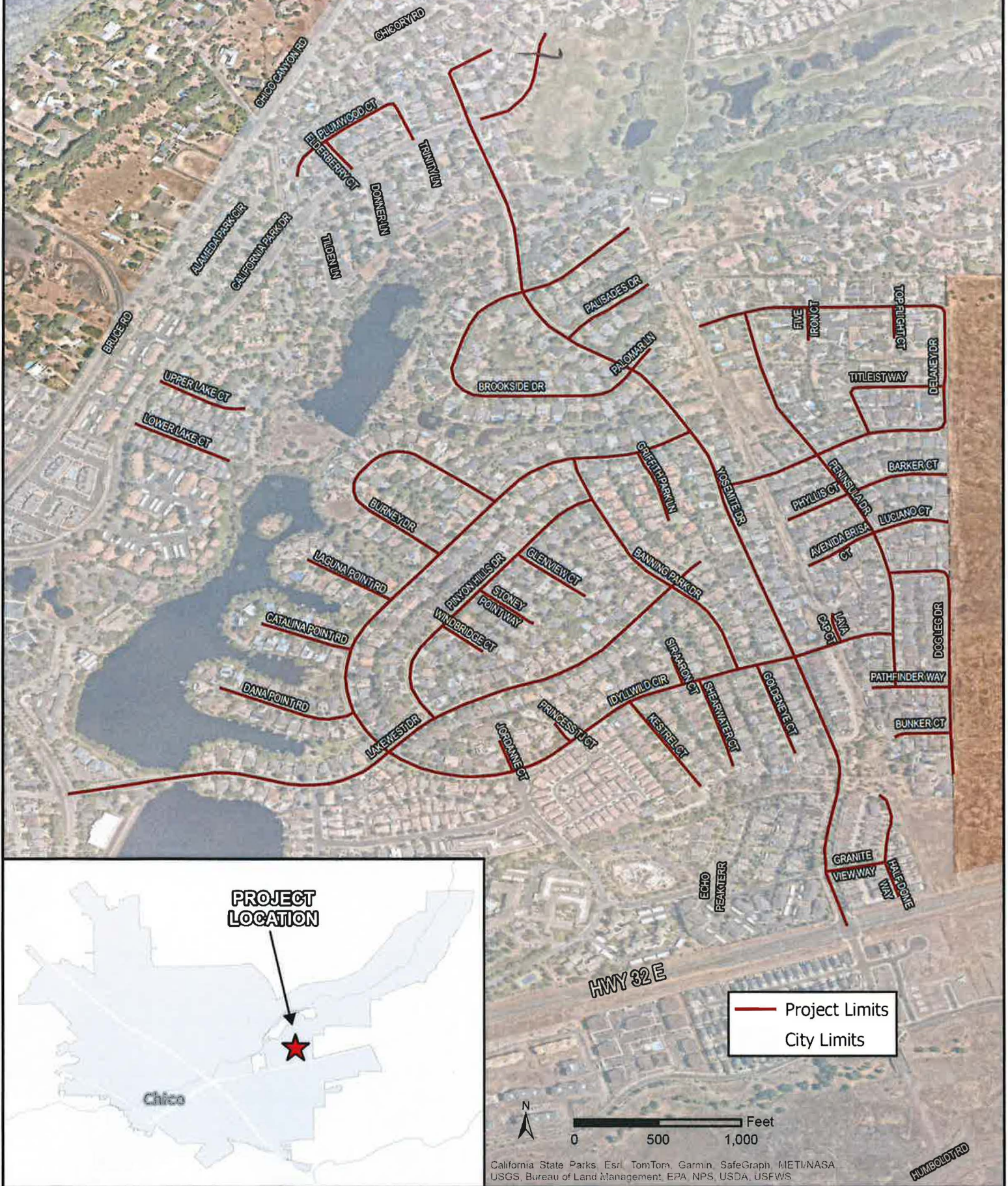
2025 PAVEMENT PRESERVATION AMBER GROVE NEIGHBORHOOD



— Project Limits
— City Limits



2025 PAVEMENT PRESERVATION CALIFORNIA PARK NEIGHBORHOOD



**PROJECT
LOCATION**



Chico



HWY 32 E

HUMBOLDT RD

06/11/2024

10:05 AM PDT

BUTTE COUNTY CLERK-RECORDER (KEATON
DENI AY)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733003

ORDER# 182906603

PURCHASE

MISC 123 \$50.00

AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 0636	VISA
PAYMENT: CREDIT	CHIP READ-CONTACT
MODIF:	ISSUER
ATH CODE:	078136
VAL CODE:	BBMS
TRAN REF #:	384163615354597
REC #:	0001
APP LABEL:	VISA CREDIT
CVM:	NO SIG REQUIRED
AID:	A000000031010
ARC:	6767CCF77E324292
AMOUNT:	\$52.50

*** CASH APPROVED ***

AMOUNT PAID:

\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION

CUSTOMER COPY