

Jun 04, 2024 03:23 PM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2024-000466 State Receipt # 37060420240438

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

## **Project Title**

## 2464 NEWTON AVE. / PRJ-1102216

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON June 4, 2024					
Posted June 4, 2024	_Removed				
Returned to agency on					
DEPUTY					

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## NOTICE OF EXEMPTION

TO:

Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400

From:

City of San Diego

**Development Services Department** 

1222 First Avenue, MS 501 San Diego, CA 92101

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

Project Title / Number: 2464 Newton Ave. / PRJ-1102216

State Clearinghouse No.: N/A

Project Location-Specific: 2646 Newton Ave, San Diego, CA 92113

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project Coastal Development Permit to Amend Coastal Development Permit No. 2581703 to construct a 7,387 square foot 3-story residential development containing 11 units including (3) Studios and (8) 1 bedroom units located at 2642, 2646, 2648 Newton Avenue. This project will be adding residential units to a site with existing residential and warehouse uses. The 0.483-acre site is in Barrio Logan Planned District Subdistrict A, Coastal (nonappealable) overlay zone within the Barrio Logan Community Planning Area, Council District 8. LEGAL DESCRIPTION: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, LOTS 33 THROUGH 38, INCLUSIVE IN BLOCK 12 OF REED AND HUBBEL'S ADDITION, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 327 FILED IN THE OFFICE OF THE RECORDER OF SAN DIEGO, JUNE 30, 1886.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: JMAN AT THE BARRIO LLC, 3000 Upas St. #101, San Diego, CA 92104, (619) 993-6269

Exempt Status: (Check one) Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)(3); 15269(a))  $\Box$ Emergency Project (Sec. 21080(b)(4); 15269 (b)(c)) 冈 Categorical Exemption: Section 15332, In-Fill Development Statutory Exemptions: Other:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15332, In-fill Development. The project is consistent with the applicable general plan designation and all applicable general plan polices as

well as with the applicable zoning designation and regulations. The proposed project occurs within city limits on a project site of no more than five acres and is substantially surrounded by urban uses. The project site has no value as habitat for endangered, rare, or threatened species. The project site can be adequately serviced by all required utilities and public services. Therefore, it was determined that the CEQA exemption was appropriate; and where the exceptions listed in Section 15300.2 would not apply. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.

Lead Agency Contact Person: Holowach	Telephone: (619) 446-5187
If filed by applicant:  1. Attach certified document of exemptio  2. Has a notice of exemption been filed b	on finding. By the public agency approving the project?   Yes   No
It is hereby certified that the City of San D the California Environmental Quality Act.	liego has determined the above activity to be exempt from
Courtney Holowach Senior Signature/Title	<u>Planner</u> <u>April 4, 2024</u> Date
Check One:  ☑ Signed by Lead Agency ☐ Signed by Applicant	Date Received for Filing with County Clerk or OPR:

## San Diego County

Transaction #: Receipt #:

7820279 2024196768



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

06/04/2024

Cashier Location: SD

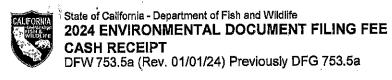
Print Date:

06/04/2024 3:24 pm

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
CHECK PAYMENT	#538	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2024-000466 Date: 06/04/2024 3:23PM	Pages: 3
	State Receipt # 37-06/04/2024-0438	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
Grand Total - All [	Documents:	\$50.00



			RECEIPT NUMBER: 37-06/04/2024-0438 STATE CLEARING HOUSE NUMBER(If applicable)								
							SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY	·			
							LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES	LEAD AGENCY EMAIL	<u> </u>	D/	O6/04/2024
DEPARTMENT COUNTY/STATE AGENCY OF FILING SAN DIEGO			D	OCUMENT NUMBER 37-2024-0438							
PROJECT TITLE 2464 NEWTON AVE. / PRJ-1102216		,									
PROJECT APPLICANT NAME JMAN AT THE BARRIO LLC				PHONE NUMBER 619-993-6269							
PROJECT APPLICANT ADDRESS 3000 UPAS ST. #101	CITY SAN DIEGO	STATE CA	ZI	P CODE 92104							
PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District	Other Special District	☐ Sta	ate Agend	Private Entity							
CHECK APPLICABLE FEES:											
☐ Environmental Impact Report (EIR)		\$4,051.25	\$	• 0.00							
☐ Mitigated/Negative Declaration (MND)/(ND)		<b>\$2,916.7</b> 5	\$	0.00							
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25	\$ <u> </u>	0.00							
<ul> <li>☒ Exempt from fee</li> <li>☒ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> </ul>											
Fee previously paid (attach previously issued cash receipt cop	y) 		•								
☐ Water Right Application or Petition Fee(State Water Resource	s Control Board only)	\$850.00	\$	0.00							
☑ County documentary handling fee	, 1		\$	50.00							
☐ Other	•		\$	0:00							
DAVISENT METUOD											
PAYMENT METHOD:  ☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL RECE	IVED .	\$	50.00							
<i>u i i</i>	Y OF FILING PRINTED NAI lego County Clerk,			Deputy							

Payment Reference #: CHECK # 538