

2024-059

FILED

June 13, 2024

JENAVIVE HERRINGTON

COUNTY CLERK
LAKE COUNTY



COUNTY OF LAKE
COMMUNITY DEVELOPMENT DEPARTMENT
Planning Division
Courthouse - 255 N. Forbes Street
Lakeport, California 95453
Telephone 707/263-2221 FAX 707/263-2225

NOTICE OF EXEMPTION

By KA
Deputy clerk

TO: County Clerk Office of Planning & Research
County of Lake 1400 Tenth Street
Lakeport, CA 95453 Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
255 North Forbes Street
Lakeport, CA 95453

PROJECT TITLE: Johnson/BJ Walls (Categorical Exemption CE 24-12)

PROJECT LOCATION: 2570 Lakeshore Drive, Nice, CA, APN 031-071-48

COUNTY: Lake

DESCRIPTION OF PROJECT: Replacement of an existing 190' x 5' pier and 10' x 25' sitting area on wooden pilings, with a new pier and sitting area on steel pilings in the same footprint. The pilings will be removed via crane. Difficult to remove pilings may be cut off at ground level by means of an underwater hydraulic saw, using vegetable oil as hydraulic oil as well as chain lubricant. Sixteen (16) 8" pilings will be driven into the lakebed using a free fall hammer method. The new pier will be composed of steel with reinforced plastic composite grated decking. All handrails will be made of 2" x 3" box tubing, and all posts composed of 2" x 2" box tubing, using a 1/8" cable rail horizontally, 4" on center. The project will occur over an eight (8) week period between October 15th and January 15th. All materials will be transported by boat or by trailer.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Scott Barnett

EXEMPT STATUS (Check One):

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: _____;
- Categorical Exemption (15302 of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT:

Pursuant to the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15302 Class 2 Replacement or Reconstruction will be applied to the proposed project. The project will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. The Lake County Community Development Department has determined that the project will not have a significant effect on the environment and is, therefore, exempt from the provisions of CEQA. The project will not result in significant adverse environmental effects to wetlands or riparian habitats.

CONTACT PERSON: Katherine Schaefer **TELEPHONE NUMBER: 707-263-2221**

Signature:



Date: June 13, 2024

Title: Resource Planner



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
17-06/13/2024-038

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 06/13/2024
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2024-059	

PROJECT TITLE
JOHNSON/BJ WALLS CE 24-12

PROJECT APPLICANT NAME SCOTT BARNETT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 2570 LAKESHORE DR	CITY NICE	STATE CA
		ZIP CODE 95466

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other 3432270135 **TOTAL RECEIVED** \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
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