

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Aspan Well Rehabilitation and Treatment Project

Lead Agency: City of Azusa Contact Person: Melissa Barbosa
 Mailing Address: 213 E Foothill Boulevard Phone: (626)-812-5173
 City: Azusa Zip: 91702 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Azusa
 Cross Streets: 220 N. Aspan Avenue Zip Code: 91702

Longitude/Latitude (degrees, minutes and seconds): 34 ° 7 ' 30.45" N / 117 ° 55 ' 9.2028" W Total Acres: _____
 Assessor's Parcel No.: 8615-018-900 Section: _____ Twp.: 1 N Range: 10W Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water treatment facility

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type LGAC Treatment system MGD 1.63 Other: _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Energy and greenhouse gas emission</u>

Present Land Use/Zoning/General Plan Designation:

The Project site is located within the City of Azusa and the site is designated as Government Use in the City of Azusa General Plan.

Project Description: (please use a separate page if necessary)

See attached page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>SWRCB DDW</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/17/24 Ending Date 7/17/24

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stetson Engineers</u>	Applicant: <u>City of Azusa</u>
Address: <u>861 Village Oaks Drive</u>	Address: <u>213 E Foothill Boulevard</u>
City/State/Zip: <u>Covina Ca 91724</u>	City/State/Zip: <u>Azusa Ca 91702</u>
Contact: <u>Sam Lo</u>	Phone: <u>(626) 812-5173</u>
Phone: <u>(626) 967-6202</u>	

Signature of Lead Agency Representative: _____

[Handwritten Signature]
MELISSA BARBER, ALW

Date: 06/13/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:

The proposed project consists of the rehabilitation of the Aspan Well which is currently inactive and has experienced deterioration of the well casing. As part of the rehabilitation, the City of Azusa will install a new well casing liner to preserve the well's integrity and will remove the existing welded steel tank and booster pump station from the site.

The current water quality issue for the Aspan Well is the presence of 1,1-DCE in excess of the maximum contaminant level (MCL), the concentration allowed in drinking water by the California State Water Resources Control Board – Division of Drinking Water, which requires the installation of a Liquid Phase Granular Activated Carbon (LGAC) treatment system. The proposed LGAC treatment system will be designed for a flow of approximately 1,800 gallons per minute (gpm) and will include two pairs of 12-foot diameter filtration vessels. In addition, Nitrate has been detected in the past in the Aspan Well, although Nitrate concentrations were recently shown to be below the MCL. If treatment for nitrates is needed, the IX treatment system will be installed downstream of the LGAC system and will feature three vessels working in parallel.

A new 34,000 gallon brine waste tank will be constructed to temporarily hold the brine waste, which will be discharged from the tank to a Los Angeles County Sanitation Districts' (LACSD) sewer line. A new 8-inch diameter PVC brine discharge pipeline will convey brine waste to the LACSD sewer line. Well waste water, well test water, and waste water for testing operations will be discharged through a new drain pipeline that will connect to the existing Los Angeles County Flood Control District (LACFCD) 51-inch diameter storm drain.