



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 48 — 06/17/2024 — 110
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BENICIA	LEAD AGENCY EMAIL	DATE 06/17/2024
COUNTY/STATE AGENCY OF FILING Solano	DOCUMENT NUMBER 061724-110	

PROJECT TITLE
 USE PERMIT FOR TATTOO BODY ART STUDIO ANCILLARY TO RETAIL ART GALLERY, APPLICATION NO. PLN-24-13

PROJECT APPLICANT NAME EVAN GORMAN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 746-4276
PROJECT APPLICANT ADDRESS 250 EAST L STREET	CITY BENICIA	STATE CA
		ZIP CODE 94510

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE AIMEE JOHNSON, DEPUTY
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Check Number: N/A
 Receipt Number: 1080742

Notice of Exemption

FILED

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Benicia
250 East L Street
Benicia, CA 94510

JUN 17 2024

Bill Emieri, Clerk of the Board of Supervisors of the County of Solano, State of California
Deputy Aimee Johnson, Deputy

County Clerk
County of: Solano

Project Title: Use Permit for Tattoo Body Art Studio Ancillary to Retail Art Gallery, Application No. PLN-24-13

Project Applicant: Evan Gorman

Project Location
621 1/2 First Street APN: 0089-115-130

Project Location - City: City of Benicia **Project Location - County:** Solano County

Description of Nature, Purpose and Beneficiaries of Project:

The applicant requests approval of a Use Permit to operate a tattoo body art studio as an ancillary use to a retail art gallery in an existing 474 square foot commercial tenant space at 621 1/2 First Street. The subject property is located in the Town Core (TC) zoning district of the Downtown Mixed Use Master Plan (DMUMP) which permits body art services as an accessory use and requires Planning Commission Use Permit approval (DMUMP, p. 4-8). The primary retail use of the business is principally permitted in the TC zone, while the requested Use Permit would allow body art services as an accessory use of the proposed retail operation.

Name of Public Agency Approving Project: City of Benicia

Name of Person or Agency Carrying Out Project: Planning Division

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. **State type and section number:** Section 15301, Existing Facilities
- Statutory Exemptions. **State code number:** #

Reasons why project is exempt:

The project is Categorically Exempt pursuant to Section 15301 of the California Environmental Quality Act (CEQA) Guidelines, which applies to the operation of existing facilities involving negligible or no expansion of use. The proposed business would occupy an existing retail store front and would begin commercial operations pending Use Permit approval.

Lead Agency

Contact Person: Hugo McMillan **Area Code/Telephone/Extension:** (707) 746-4276

Signature:  **Date:** June 17, 2024 **Title:** Assistant Planner

- Signed by Lead Agency**
- Signed by Applicant**

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: - _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Document Posted From
06-17-24 to _____
Deputy Clerk of the Board