

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
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**Project Title:** LANY1990, LLC Lot Split  
**Lead Agency:** County of Santa Barbara **Contact Person:** Adam Orta  
**Mailing Address:** 624 W. foster Rd., Suite C **Phone:** 805-934-6335  
**City:** Santa Maria, CA **Zip:** 93455 **County:** Santa Barbara

**Project Location:** County: Santa Barbara City/Nearest Community: Lompoc  
 Cross Streets: Tularosa Road / Hwy. 246 Zip Code: \_\_\_\_\_  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° \_\_\_\_\_ ' 673657 " N / -120 ° \_\_\_\_\_ ' 370338 " W Total Acres: 40.08  
 Assessor's Parcel No.: 099-650-012 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 246 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Residential Subdivision  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Cultural

**Present Land Use/Zoning/General Plan Designation:**

Residential Ranchette / RR-10

**Project Description:** *(please use a separate page if necessary)*

The Proposed Project is a Tentative Parcel Map to divide one parcel of approximately 40 acres into four parcels of approximately 10 acres each. Existing development on the subject parcel includes a 1,528-square-foot single-family dwelling and a 5,000-square-foot barn. The single-family dwelling and barn would be located on Proposed Lot 1. Proposed Lots 1 and 2 would take access via private driveways off Tularosa Road, and Proposed Lots 3 and 4 would take access via a 30-foot wide private access easement off Tularosa Road. Water for Proposed Lots 1 would be provided by an existing shared well offsite, for a proposed maximum of 4 water connections. A new private well water system located on Proposed Lot 3 will serve Proposed Lots 2, 3, and 4. The project includes 24-foot-wide easements from the water system well would be reserved to proposed parcels prior to map recordation. Wastewater treatment would be provided by new private wastewater treatment systems on each individual lot at the time of development, and the applicant has provided a graphic with approximate locations for placement of these systems. Grading would include approximately 323 cubic yards of cut, 1001 cubic yards of fill, and over-excavation/recompaction for construction of the private driveway serving Proposed Lots 3 and 4. Drainage requirements will be met on each lot. The Proposed Project includes a 200-foot agricultural buffer along the eastern property lines of Lots 3 and 4. Development in this buffer area will be restricted pursuant to Section 21-32A of the County Code and LUDC Section 35.30.025. The subject property is a 40-acre parcel zoned RR-10, shown as APN 099-650-012, and addressed as 1990 Tularosa Road, Lompoc, Third Supervisorial District.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |  |
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| <input type="checkbox"/> Air Resources Board                                | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                 | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency             | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                          | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u>            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                   | <input checked="" type="checkbox"/> Regional WQCB # <u>3 Central</u>         |
| <input type="checkbox"/> Caltrans Planning                                  | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board              | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                 | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                 | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                               | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of             | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                         | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                        | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                           | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                  | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>South Coast</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                  | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of        | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                    | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                     | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                    |  |
| <input type="checkbox"/> Native American Heritage Commission                |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 19, 2024 Ending Date July 19, 2024

### Lead Agency (Complete if applicable):

|                        |                       |
|------------------------|-----------------------|
| Consulting Firm: _____ | Applicant: _____      |
| Address: _____         | Address: _____        |
| City/State/Zip: _____  | City/State/Zip: _____ |
| Contact: _____         | Phone: _____          |
| Phone: _____           |                       |

Signature of Lead Agency Representative:  Date: 6/17/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.