

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Lakeville Quarry Mining and Reclamation Plan

Lead Agency: Permit Sonoma Contact Person: Robert Pennington  
 Mailing Address: 2550 Ventura Avenue Phone: 707 565 1352  
 City: Santa Rosa Zip: 95401 County: Sonoma

**Project Location:** County: Sonoma City/Nearest Community: Petaluma  
 Cross Streets: Lakeville Highway and Stage Gulch Road Zip Code: 9495 4

Longitude/Latitude (degrees, minutes and seconds): 38 ° 12 ' 57.32 " N / -122 ° 33 ' 4.355 " W Total Acres: 48.5

Assessor's Parcel No.: 068-020-022, -023 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 116 Waterways: Petaluma River  
 Airports: None Railways: SMART Train Rail Schools: Cypress Primary School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Mine Reclamation Plan

**Development Type:**

Residential: Units 0 Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres 48.5 Employees 10  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral Fill dirt and aggregate  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Green House Gas

**Present Land Use/Zoning/General Plan Designation:**

Diverse Agriculture (DA) B6 30-acre density, Scenic Resource (SR), Mineral Resource (MR), Riparian Corridor (RC).

**Project Description:** (please use a separate page if necessary)

Use Permit for a Mining and Reclamation Plan that expands the area covered by the Reclamation Plan from roughly 23 acres to 48.5 acres and allows for the removal of 4.56 million tons of rock material over a 20 year period, all within the area of vested rights. Requested operation levels are consistent with vested rights with a maximum 90,000 cubic yards (135,000 tons) of mining per year. No increase in annual mining rates is requested. In addition, this application also requests a revision to the existing Use Permit that allows the existing quarry floor to be used for contractor's heavy equipment storage. The existing permit authorizes storage of 50 pieces of equipment and trucks including maintenance and repair. The revised authorization would limit contractor's storage to the area of the existing 8.5 acre quarry floor and allow for storage of heavy equipment as well as other non-hazardous contractor supplies.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 18, 2024 Ending Date July 17, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Ghilotti Brothers, Inc.</u>
Address: _____	Address: <u>525 JACOBY ST</u>
City/State/Zip: _____	City/State/Zip: <u>San Rafael, CA 94901</u>
Contact: _____	Phone: <u>415 454 7011</u>
Phone: _____	

Signature of Lead Agency Representative: Robert Pennington

Digitally signed by Robert Pennington  
Date: 2024.06.18 10:01:33 -0700

Date: 6/18/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.