



State of California - Department of Fish and Wildlife

**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 04-06182024-051
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CHICO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 06/18/2024
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 143	

PROJECT TITLE

ACQUISITION OF APPROXIMATELY 2.47 ACRES OF REAL PROPERTY

PROJECT APPLICANT NAME CHICO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 891-3000
PROJECT APPLICANT ADDRESS 1163 EAST SEVENTH STREET	CITY CHICO	STATE CA
		ZIP CODE 95928

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ |

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|-----------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>J. Ramirez</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ramirez, Deputy County Clerk-Recorder
---	--

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Chico Unified School District
1163 East Seventh Street
Chico, CA 95928

County Clerk

County of: Butte
155 Nelson

(Address)

Oroville, CA 95965

Project Title: Acquisition of Approximately 2.47 Acres of Real Property

Project Applicant: Chico Unified School District

Project Location - Specific:

"D" Avenue & Bruce Road (APN: 002-180-228)

Project Location - City: Chico Project Location - County: Butte

Description of Nature, Purpose and Beneficiaries of Project:

Acquisition of approximately 2.47 acres of vacant land

Name of Public Agency Approving Project: Chico Unified School District

Name of Person or Agency Carrying Out Project: Chico Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15061(b)(3)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt: Common Sense Exemption, CEQA Guidelines, § 15061(b)(3)

The District is only acquiring property and will not change the current use until redevelopment of the Property is formulated and subject to full CEQA review. The Project will only result in a change of ownership of the Property, and not result in any environmental or physical change.

Lead Agency
Contact Person: Julie Kistle Area Code/Telephone/Extension: 530-891-3000

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Julia M. Kistle Date: 6/13/24 Title: Director, Facilities & Construction

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3000 EXT. 20602



Project: **Acquisition of Approximately 2.47 Acres of Real Property**

FILING NO. _____

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION
 - A. Statutorily or Categorically Exempt
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
 - B. De Minimus Impact – Certificate of Fee Exemption Required
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

2. NOTICE OF DETERMINATION- FEE REQUIRED
 - A. Negative Declaration
\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
 - B. Environmental Impact Report
\$850.00 (Eight Hundred Fifty dollars) State Filing Fee
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

3. OTHER (Specify) General Rule Exemption
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

PAYMENT/NON-PAYMENT OF FEES:

1. PAYMENT: The above fees have been paid.
See attached receipt (s)
2. NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School
District Date: June 12, 2024

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES. MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.