

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Santa Clara

County Clerk Recorder's Office

110 W. Tasman Dr, San Jose CA 95134

From: (Public Agency): City of Cupertino

10300 Torre Ave.

Cupertino, CA 95014

(Address)

Project Title: Permit # GPA-2022-001, EA-2024-001

Project Applicant: Piu Ghosh, Planning Manager

Project Location - Specific:

Citywide

Project Location - City: Cupertino

Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:

Amendment to General Plan including adoption of the sixth cycle (2023 - 2031)
Housing Element.

Name of Public Agency Approving Project: City of Cupertino

Name of Person or Agency Carrying Out Project: Piu Ghosh (piug@cupertino.gov)

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: 65759

Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Housing element and associated General Plan updates.

Lead Agency Piu Ghosh

Contact Person: _____ Area Code/Telephone/Extension: 408-777-3277

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Piu Ghosh* Date: 6-11-2024 Title: Planning Manager

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____