

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Santa Clara

County Clerk Recorder's Office

110 W. Tasman Dr, San Jose CA 95134

**From:** (Public Agency): City of Cupertino

10300 Torre Ave.

Cupertino, CA 95014

(Address)

Project Title: Permit # RM-2023-036

Project Applicant: Aditi Mukherjee

Project Location - Specific:

1009 November Dr.

Project Location - City: Cupertino

Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:

**Minor Residential Permit for a reduction in the required rear yard setback from 20 ft. to 11 ft. to accommodate a 284 sq. ft. addition.**

Name of Public Agency Approving Project: City of Cupertino

Name of Person or Agency Carrying Out Project: Aditi Mukherjee (Aditi@AMArchitectsca.com)

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15303 (a)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

**Construction of a single-family residence in a residential zone**

Lead Agency: Emi Sugiyama

Contact Person: \_\_\_\_\_ Area Code/Telephone/Extension: 408-777-3205

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Emi Sugiyama* Date: 5-17-2024 Title: Associate Planner

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_