

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Madera
 200 W. Fourth Street, Suite 3100
 Madera, CA 93637

From: (Public Agency): Madera County
200 W. Fourth Street, Suite 3100
Madera, CA 93637
 (Address)

Project Title: Well Permit Application #24-0095

Project Applicant: HCH Water Wells, Inc

Project Location - Specific:

located 248 ft east of Road 32, approximately 474 ft north of its intersection with Avenue 8 (8161 Road 32), Madera.

Project Location - City: Unincorporated Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

A setback reduction request for a proposed domestic well, within 50 ft to an existing septic system. The standard setback distance from an septic system to a domestic well is 150 ft.

Name of Public Agency Approving Project: Madera County

Name of Person or Agency Carrying Out Project: HCH Water Wells, Inc

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15302 (c)
- Statutory Exemptions. State code number: _____

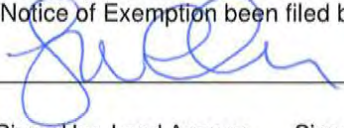
Reasons why project is exempt:

The project falls under Sec. 15302 (c) of a Categorical exemption as the new proposed domestic well will replace an existing domestic well on site to serve with the same purpose and negligible or no expansion of capacity.

Lead Agency
 Contact Person: Duyen Lam Area Code/Telephone/Extension: 559-675-7823

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 06/18/2024 Title: Planner I

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____