

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: SFPUC City Water Distribution Division Campus Project at 2000 Marin Street

Lead Agency: San Francisco Planning Department Contact Person: Tim Johnston
 Mailing Address: 49 South Van Ness Avenue, Suite 1400 Phone: (628) 652-7569
 City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco
 Cross Streets: Marin Street and Evans Avenue Zip Code: 94124

Longitude/Latitude (degrees, minutes and seconds): 37 ° 44 ' 56.51 " N / 122 ° 23 ' 43.99 " W Total Acres: 9.1

Assessor's Parcel No.: 4346/003, 4347/001, 4346/001, 4346/001A, 4349/011 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Highway101, Interstate 280 Waterways: Islais Creek Channel, San Francisco Bay

Airports: _____ Railways: Caltrain Schools: Arise educational center

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 64,050 Acres _____ Employees 463 total Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 87,285 Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

PDR-2 and M-2 Use Districts 65-J Height and Bulk District

Project Description: (please use a separate page if necessary)

The San Francisco Public Utilities Commission (SFPUC) is proposing construction of a new City Water Distribution Division campus at 2000 Marin Street in the Bayview District of San Francisco. The project would demolish the existing building and parking lot on the project site and construct six buildings, totaling 370,850 square feet, including various uses and facilities such as administrative offices, electrical, landscaping, carpentry, machine, auto and meter shops, a warehouse, a parking garage, and a fueling station. The proposed buildings range from one to six stories and from 20 to 60.5 feet in height.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> S Other: <u>Bay Area Air Quality Management District</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 19, 2024 Ending Date July 19, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Panorama Environmental</u>	Applicant: <u>San Francisco Public Utilities Commission</u>
Address: <u>717 Market Street, Suite 400</u>	Address: <u>525 Golden Gate Ave, 6th Fl.</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: <u>Angie Alexander</u>	Phone: <u>Allison Chan, 415-554-3186</u>
Phone: <u>(415) 269.2855</u>	

Signature of Lead Agency Representative: Timothy Johnston Digitally signed by Timothy Johnston
Date: 2024.06.17 10:13:38 -0700 Date: 6/17/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.