

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024060880

Project Title: 1301 Shoreway Project

Lead Agency: City of Belmont Contact Person: Chris Dacumos, Project Manager
 Mailing Address: One Twin Pines Lane, Suite 310 Phone: (707) 655-0370
 City: Belmont Zip: 94002 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Belmont
 Cross Streets: 1301 Shoreway Road and Sem Lane Zip Code: 94002

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 6.9

Assessor's Parcel No.: 040-371-110 Section: _____ Twp.: 5S Range: 4W Base: Mount Diablo

Within 2 Miles: State Hwy #: U.S. Highway 101/Bayshore Freeway Waterways: Belmont Creek, Belmont Slough, San Francisco Bay
 Airports: San Carlos Airport Railways: _____ Schools: Nesbit Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 542,035 Acres _____ Employees 2,500 Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan land use designation of Regional Commercial (COM-R) and corresponding Zoning of Regional Commercial (RC)

Project Description: (please use a separate page if necessary)

The project applicant is proposing an office/research campus. Uses include general office and the potential for life science/laboratory use up to biosafety level (BSL) 3, and an associated parking structure at 1301 Shoreway Road. Project actions include demolition of an existing office building, raising the base flood elevation by 2 feet, and redevelopment with 542,035 square feet of employment uses (e.g. office/R&D space), parking garage, and landscape improvements. A series of outdoor amenities open to the public are proposed along the rear of the property, accessible from the trail along Belmont Creek. Two office/lab buildings are proposed. Building 1 is 8 stories and approximately 144 feet in height. Building 2 is 7 stories and approximately 128 feet. The parking structure is 9 levels. The project includes a rezoning of the subject property to a Planned Development (PUD) zone.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 8, 2024 Ending Date November 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Good City Company</u>	Applicant: <u>1 Shoreway Owner, LLC</u>
Address: <u>One Twin Pines Lane, Suite 310</u>	Address: <u>339 S. San Antonio Rd, Suite 2B</u>
City/State/Zip: <u>Belmont</u>	City/State/Zip: <u>Los Altos, CA 94002</u>
Contact: <u>Chris Dacumos, Project Manager</u>	Phone: <u>650.823-1111</u>
Phone: <u>(707) 655-0370</u>	

Signature of Lead Agency Representative: Carlos de Melo Digitally signed by Carlos de Melo
Date: 2024.10.07 09:49:37 -0700 Date: October 7, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.