



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Jun 13, 2024 12:09 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000504
State Receipt # 37061320240469

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CARR-GAFRIC RESIDENCES/ PRJ 695833

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** June 13, 2024
Posted June 13, 2024 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title / Number: Carr-Gafric Residences/ PRJ 695833

State Clearinghouse No.: N/A

Project Location-Specific: 2845 Union Street, San Diego, CA 92103

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: The project is a Site Development Permit (SDP) for the remodel of an existing four-story, 3,457-square-foot (sf) single-family residence and the construction of a 1,779 sf addition including a new 1,126 sf ADU, new exterior decks, and a new pool, on a 0.42-acre site. The project site is in the RM-2-5 (Residential-Multiple Unit) and OR-1-1 (Open Space-Residential) Zones, Federal Aviation Administration Part 77 Noticing Area for the San Diego International Airport (Lindbergh and North Island), Airport Influence Area (Review Area 1), Airport Approach Overlay Zone, and contains Environmentally Sensitive Lands (steep hillsides) within the Uptown Community Plan. LEGAL DESCRIPTION: Lot 4 of Union Subdivision in the City of San Diego, County of San Diego, State of California, According to Map Thereof No. 8255, Filed In the Office of the County Recorder of San Diego County, February 11, 1976; APN 451-672-1600. The community plan designates the site for medium-density residential uses (16-29 dwelling units per acre) and open space (1 dwelling unit per acre).

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Alicia Calhoon, 2041 Avila Court, La Jolla, CA 92037, (858) 610-1599.

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15303 (New Construction or Conversion of Small Structures).

Reasons why project is exempt: The City of San Diego conducted an environmental review that determined the project would not have the potential to cause a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15303 which consists of

construction and location of limited numbers of new small facilities or structures. Since CEQA Section 15303 allows for the construction of a new residential dwelling unit, this exemption was deemed appropriate. This exemption includes but is not limited to: one single-family residence or a second dwelling unit in a residential zone. In addition, the exceptions listed in CEQA Section 15300.2 would not apply. **The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.**

Lead Agency Contact Person: Rhonda Benally

Telephone: (619) 446-5468

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

Courtney Kerns / Senior Planner
 Signature/Title

March 19, 2024
 Date

Check One:

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 37-06/13/2024-0469
 STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 06/13/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0469	

PROJECT TITLE
 CARR-GAERIC RESIDENCES/ PRJ 695833

PROJECT APPLICANT NAME ALICIA CALHOON	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-610-1599
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PROJECT APPLICANT ADDRESS 2041 AVILA COURT	CITY LA JOLLA	STATE CA	ZIP CODE 92037
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy
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Payment Reference #: CHECK #312



San Diego County



Transaction #: 7854022
Receipt #: 2024209003

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/13/2024
Cashier Location: SD

Print Date: 06/13/2024 12:10 pm

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #312	\$50.00
Total Payments	\$50.00
Filings	
CEQA - NOE	FILE #: 2024-000504 Date: 06/13/2024 12:09PM Pages: 3
	State Receipt # 37-06/13/2024-0469
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
COVER LETTER	
Total Fees Due:	\$0.00
Grand Total - All Documents:	\$50.00