

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Muller Tentative Parcel Map

Lead Agency: Yolo County Department of Community Services **Contact Person:** Tracy Gonzalez

Mailing Address: 292 W. Beamer Street **Phone:** (530) 666-8803

City/Zip: Woodland / 95695 **County:** Yolo

Project Location:

County: Yolo **City/Nearest Community:** Woodland

Cross Streets: County Road (CR) 94B, CR 19, and CR 20 **Zip Code:** 95695

Longitude/Latitude (degrees, minutes and seconds): 38 ° 42 ' 18 " N / 121 ° 51 ' 51 " W **Total Acres:** 126.402

Assessor's Parcel Nos.: 025-360-073 and 025-360-069 **A portion of Section:** 21 **Twp.:** 10 North **Range:** 1 East **Base:** MDBM

Within 2 miles: **State Hwy #:** State Route 16 **Waterways:** Cache Creek, Adams Canal, and Magnolia Canal

Airports: Watts-Woodland Airport **Railways:** N/A **Schools:** Classes by Carrie (Homeschool program)

Document Type:

CEQA: <input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> Neg Dec <input type="checkbox"/> Mit Neg Dec	<input type="checkbox"/> Draft EIR <input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ Other: _____	NEPA: <input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	Other: <input type="checkbox"/> Join Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other: _____
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Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Wastewater Treatment: Type _____ MGD _____
<input type="checkbox"/> Education: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____

Water Facilities: Type _____ MGD _____ Other: Tentative Parcel Map

N/A – No development is proposed as part of the

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Permanent Crops (almond orchard)/Agriculture (AG)/Agricultural Intensive (A-N)

Project Description: *(please use a separate page if necessary):*

The project is a request for a tentative parcel map to create two parcels from one 126.402-acre parcel in the unincorporated area of Yolo County that more appropriately align with the physical boundaries of the existing

farming operations along the Adams Canal which intersects the property from north to south. Parcel 1 will consist of approximately 68.329 acres and Parcel 2 will consist of approximately 58.073 acres. The project site is located 3.6 miles west of the City of Woodland, north of Cache Creek, bordered by County Road (CR) 19 to the north, CR 94B to the east, and CR 20 to the south (APNs: 025-360-069 and 025-360-073). The property is zoned Agricultural Intensive (A-N) and is designated as Agriculture in the 2030 Countywide General Plan. The property is not enrolled in the Williamson Act. No development is proposed at this time and the project will not result in any change to existing agricultural operations.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in the lead agency):

Starting Date: June 20, 2024

Ending Date: July 9, 2024

Lead Agency (Complete if applicable):

Consulting Firm: N/A

Address: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Applicant: Laugenour and Meikle

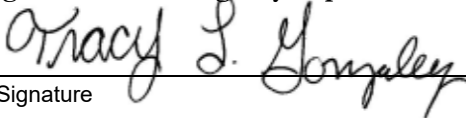
Address: 608 Court Street

City/State/Zip: Woodland, CA 95695

Contact: Matthew K. Souza

Phone: (530) 662-1755

Signature of Lead Agency Representative:



 Signature

06/20/2024

 Date