

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Calaveras

891 Mountain Ranch Road

San Andreas, CA 95249

From: (Public Agency): City of Angels  
200 Monte Verda, Building B P.O. Box 667  
Angels Camp, CA 95222

(Address)

Project Title: City of Angels to New Melones Lake Angels Creek Wildlife Corridor Acquisition

Project Applicant: City of Angels

Project Location - Specific:

Portion of Section 4, T2N, R15E MDB&M. APNs 064-010-049, -050

Project Location - City: Angels Camp

Project Location - County: Calaveras

Description of Nature, Purpose and Beneficiaries of Project:

The project will acquire two parcels totaling approximately 39 acres along Angels Creek to complete a wildlife corridor extending from Angels Camp to New Melones Lake.

Name of Public Agency Approving Project: City of Angels

Name of Person or Agency Carrying Out Project: City of Angels

Exempt Status: (check one):

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: 15313 Acquisition for wildlife conservation

Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The project will acquire 39+/- acres of wildlife habitat to create a continuous wildlife corridor along Angels Creek from Angels Camp to New Melones Lake.

Lead Agency

Contact Person: Amy Augustine

Area Code/Telephone/Extension: 209-736-1346

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes    No

Signature: *Amy Augustine*

Date: 6/20/24

Title: City Planner

■ Signed by Lead Agency    ■ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**(ENDORSED)  
FILED**

County of Calaveras  
Rebecca Turner  
County Clerk-Recorder

05-2024-028

06/20/2024

*J Simpson*  
ssimpson, Deputy Clerk



**Rebecca Turner**  
**Calaveras County**  
**County Clerk-Recorder**  
891 Mountain Ranch Road  
San Andreas, CA 95249  
(209) 754-6372  
<https://clerkrecorder.calaverasgov.us/>

**Receipt: 24-5315**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$0.00
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	Document #	05-2024-028
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	Filing Type	NOE
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<b>Change (Cash)</b>		<b>\$0.00</b>

THANK YOU. PLEASE KEEP FOR REFERENCE