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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** June 28, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024061043**  
**Janus Solar**

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The Lead Agency has requested to remove an attachment due to confidential information. Please see the attached file(s) for more specific information **\_Updated MEMO for the Janus Solar and Battery Storage Project Scoping Meeting**. All other project information remains the same.