

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Berkeley Space Center at NASA Research Park

Lead Agency: The Regents of the University of California Contact Person: Shraddha Navalli Patil, Ph.D
 Mailing Address: 200 A&E Building Phone: (510) 495-5786
 City: Berkeley Zip: 94720-1382 County: Alameda

Project Location: County: Santa Clara City/Nearest Community: Mountain View & Sunnyvale
 Cross Streets: Wescoat Road/Cody Road/Edquiba Road/Girard Road Zip Code: 94043

Longitude/Latitude (degrees, minutes and seconds): 37 ° 24 ' 35.8 " N / 122 ° 03 ' 15.7 " W Total Acres: 36

Assessor's Parcel No.: within 11618012 Section: 10 Twp.: 6s Range: 2W Base: _____

Within 2 Miles: State Hwy #: US 101; SR 237; SR 85 Waterways: Stevens Creek, San Francisco Bay

Airports: Moffett Federal Airfield Railways: UPRR; Caltrain Schools: See Separate Page

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 89,000 Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: 1.99 million sq ft research and office
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: 141 student/faculty housing units; 99 short-term lodging units; 22,000 sq ft conference center

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>GHG, Energy, Wildfire</u>

Present Land Use/Zoning/General Plan Designation:

See Separate Page

Project Description: (please use a separate page if necessary)

See Separate Page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>BAAQMD, PG&E, Santa Clara Valley Transportation Authority</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of Mountain View, City of Sunnyvale</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 21, 2024 Ending Date July 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>University of California, Berkeley, Physical & Environmental Planning</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>200 A&E Building</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Berkeley, CA 94720-1382</u>
Contact: <u>Jessica Viramontes</u>	Phone: <u>(510) 495-5786</u>
Phone: <u>(415) 677-7108</u>	

Signature of Lead Agency Representative:  Date: 6/20/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Schools within Two Miles:

Khan Lab School – Upper School, Mountain View Academy, Theuerkauf Elementary School, Stevenson Elementary School, View High School, Yew Chung International School of Education, Bay Area Arabic School, German International School of Silicon Valley, Crittenden Middle School, Landels School, St. Stephen Lutheran School, Jose Antonio Vargas Elementary School, Vargas Elementary School

Present Land Use/Zoning/General Plan Designation:

The project site is on federal land within the National Aeronautics and Space Administration Ames Research Center. The 36-acre triangular project site is currently developed with approximately 16 one- or two-story buildings that total approximately 112,000 square feet, along with surface parking lots, roadways, and utility infrastructure. The existing buildings are mostly vacant and many were formerly used as ancillary buildings that supported Navy operations (e.g., office buildings, food service, gas station). The project site is not subject to local zoning or general plan designations.

Description of the Project:

Moffett Partners, LLC is proposing the project. The proposed project would redevelop the project site with academic and research facilities, including office, laboratories, and research and development (collectively, “research and office uses”); conference and amenity facilities, including a gym, lobbies, and other amenities (collectively, “active uses”); student/faculty housing; short-term lodging; transportation networks; and public open spaces as well as landscaped spaces, to create a state-of-the-art research and education hub that shapes the future of technology and innovation and to advance UC Regents' educational, scientific research, charitable, and other exempt purposes (within the meaning of Section 501(c)(3) of the United States Internal Revenue Code).

The following project alternatives will be analyzed in the joint EIR/EIS:

- **Build Alternative 1:** Build Alternative 1 would create approximately 2.3 million square feet of research uses, a conference center, active uses, student/faculty housing, and short-term lodging for visitors and conference attendees. Build Alternative 1 would include approximately 1.99 million square feet (87 percent) research and office uses; 22,000 square feet (1 percent) conference center uses; 89,000 square feet (4 percent) active uses; 126,000 square feet (5 percent) student/faculty housing; and 73,000 square feet (3 percent) short-term lodging uses. Build Alternative 1 is considered the

proposed project under the California Environmental Quality Act (CEQA) and the Proposed Action under the National Environmental Policy Act (NEPA).

- **Build Alternative 2:** Build Alternative 2 would create approximately 1.4 million square feet of research uses, a conference center, active uses, student/faculty housing, and short-term lodging for visitors and conference attendees. Compared to Build Alternative 1, Build Alternative 2 would provide the same types of uses and the same square footage for most uses, with the exception that Build Alternative 2 would provide less space for research and office uses. Build Alternative 2 would include approximately 1.09 million square feet (78 percent) research and office uses; 22,000 square feet (2 percent) conference center uses; 89,000 square feet (6 percent) active uses; 126,000 square feet (9 percent) student/faculty housing; and 73,000 square feet (5 percent) short-term lodging uses. Build Alternative 2 is considered one of the alternatives to the proposed project under CEQA; it is also one of the alternatives under NEPA. Build Alternative 2 will be evaluated at the same level of detail as Build Alternative 1 in the joint EIR/EIS.
- **No Project/No Action Alternative:**
 - No Project Alternative: For the purposes of CEQA, under the No Project Alternative, Moffett Partners, LLC would not construct and operate the proposed project at the project site.
 - No Action Alternative: For the purposes of NEPA, under the No Action Alternative, the project would not be approved by NASA, and would not be constructed and operated at the project site.