

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024060943

Project Title: Main Street Moves Project

Lead Agency: City of Ventura Contact Person: Jared Rosengren
 Mailing Address: 501 Poli Street Phone: 805-658-4737
 City: Ventura Zip: 93001 County: Ventura

Project Location: County: Ventura City/Nearest Community: Ventura

Cross Streets: Main Street and Fir Street through Main Street and Figueroa Street Mall; California Street and Main Street Zip Code: 93001

Longitude/Latitude (degrees, minutes and seconds): 34 ° 16 ' 51.056" N / 119 ° 17 ' 35.333" W Total Acres: 5.4

Assessor's Parcel No.: N/A; within City right-of-way Section: 00 Twp.: 3N Range: 22W Base: _____

Within 2 Miles: State Hwy #: SR 33 Waterways: Pacific Ocean, Ventura River

Airports: N/A Railways: Union Pacific Railroad; Metrolink Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Road closure

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Road closure
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources, Wildfire

Present Land Use/Zoning/General Plan Designation:

The site is located entirely within the City ROW, within the Coastal Zone, and within the Downtown Specific Plan area. Properties adjacent to the project site are currently zoned T5.1 (Neighborhood Center), T6.1 (Urban Core), and POS (Parks and Open Space).

Project Description: *(please use a separate page if necessary)*

The proposed Main Street Moves Project is a continuation of the existing temporary closure, initially approved by Ventura City Council on May 18, 2020 and extended six times through January 31, 2025. The project would result in the full-time, long-term closure of Main Street, from Fir Street to Figueroa Plaza; South California Street, from Main Street to the alleys south of Main Street; and North California Street, from Main Street to the North California Street parking lot. The project would also result in the reopening of South California Street, south of the alleys. The project would result in the construction of semi-permanent removeable bollards and crash-rated planters to limit general traffic flow. Overall, up to 69 semi-permanent bollards and up to 20 crash rated planters would be installed within the project site. Figure 3 depicts the general locations of proposed bollards and planters, along with the proposed change in roadway closure or reopening associated with the project. The existing traffic signal at the intersection of South California Street and Santa Clara Street would return to full operation, and the existing traffic signal at the intersection of South California Street and Main Street would be modified to operate as a pedestrian signal for Main Street pedestrian travel. All other traffic signals along Main Street would be permanently modified to flash, as they are currently. The project would result in the potential loss of up to 154 parking spaces on Main Street, the potential loss of up to 12 parking spaces on South California Street, and the potential loss of up to five parking spaces on North California Street, for a total loss of up to 171 parking spaces. The project would retain the existing sidewalk, curb, and gutter configuration.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 9, 2024 Ending Date November 25, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>City of Ventura</u>
Address: <u>180 N Ashwood Avenue</u>	Address: <u>501 Poli Street</u>
City/State/Zip: <u>Ventura, CA 93003</u>	City/State/Zip: <u>Ventura, California 93001</u>
Contact: <u>Taylor Freeman, Project Manager</u>	Phone: <u>805-658-4737</u>
Phone: <u>760-517-9126</u>	

Signature of Lead Agency Representative: *Jared Rosengren* Date: 10/08/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.