

State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — 01/28/2025 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024060943

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City Of Ventura	LEAD AGENCY EMAIL jrosenren@cityofventura.ca.gov	DATE 01/28/2025
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Main Street Moves

PROJECT APPLICANT NAME City of Ventura	PROJECT APPLICANT EMAIL jrosenren@cityofventura.ca.gov	PHONE NUMBER (805) 658-4737
PROJECT APPLICANT ADDRESS 501 Poli St	CITY Ventura	STATE CA
		ZIP CODE 93001

PROJECT APPLICANT (Check appropriate box)

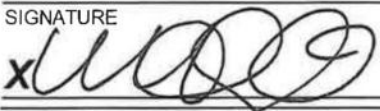
Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	4,123.50
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 4,173.50

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE CITY OF VENTURA COMMUNITY DEV. DEPT. ASSISTANT COMMUNITY DEV. DIRECTOR
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On behalf of Jared Rosenren

Filed in County Clerk's Office
 Michelle Ascencio
 Ventura County Clerk-Recorder

2025100001053

01/29/2025 09:49 AH
 VEN
 DocType: FISH
 MCVICKG
 Pages: 2
 Fees: \$4173.50

FILED 1-7^
 date: **JAN 29 2025**
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 Bibi GRACE McVICKER Deputy

POSTED
JAN 29 2025
 MICHELLE ASCENCION?
 Ventura Court Clerk and Recorder
 By: _____ Deputy

