

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Hanford Dairy Manufacturing Plant Project

Lead Agency: City of Hanford - Community Development Department Contact Person: Gabrielle de Silva Myers  
 Mailing Address: 317 N. Douty Street Phone: (559) 585-2500  
 City: Hanford Zip: 93230 County: Kings

**Project Location:** County: Kings City/Nearest Community: Hanford  
 Cross Streets: Highway 43 and Lacey Boulevard Zip Code: 93230

Longitude/Latitude (degrees, minutes and seconds): 36 ° 19 ' 50.7 " N / 119 ° 35 ' 38.2 " W Total Acres: 49.4

Assessor's Parcel No.: 014-260-116 014-260-115, 014-260-077, 016-070-037, and 016-070-042 Section: 28 Twp.: 18S Range: 22E Base: MDB&M

Within 2 Miles: State Hwy #: 198, 43 Waterways: \_\_\_\_\_  
 Airports: NA Railways: Amtrak, Pacific Railroad, HSR Schools: Kit Carson

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Sphere of Influence Amendment

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. 100,000+ Acres 25 Employees 100  Transportation: Type \_\_\_\_\_  
 Industrial: Sq.ft. 730,516 sq ft. Acres 25 Employees 151  Mining: Mineral \_\_\_\_\_  
 Educational: \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cul, Energy

**Present Land Use/Zoning/General Plan Designation:**

Area of Interest - Not Designated

**Project Description:** (please use a separate page if necessary)

See attached description -  
 Marquez Brothers International (MBI) proposes to construct a new dairy processing facility on an approximately 49.4-acre site located east of the City in Kings County, California (Project). MBI produces cheese, cream, yogurt, whey protein concentrate powder, and other dairy products. MBI's Master Plan for the future includes new construction in nine phases over several years that would include relocating select product manufacturing from the current South 11th Avenue Hanford campus to the new facility on Lacey Boulevard.  
 The proposed facility would include buildings for office uses, raw processing, product processing, and warehousing, as well as a utility building. The proposed facility would also include internal roadways, parking areas, two on-site stormwater retention basins, landscaping, fencing, and three driveways along Lacey Boulevard.  
 The proposed Project would require approval of an annexation into the City, a Sphere of Influence (SOI) expansion, a General Plan Amendment, rezoning, and a Site Plan Review. There may be additional approvals required to accommodate construction of any development proposed on the other adjacent parcels not included as part of the Project. There is no new development or change in land use proposed on these additional parcels with this Project

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date June 21 Ending Date July 22

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>QK</u>	Applicant: <u>JT Maldonado, Marquez Brothers International, Inc.</u>
Address: <u>5080 California Avenue, Suite 220</u>	Address: <u>2179 S. 11th Avenue</u>
City/State/Zip: <u>Bakersfield, CA 93309</u>	City/State/Zip: <u>Hanford, CA 93230</u>
Contact: <u>Jaymie L Brauer</u>	Phone: _____
Phone: <u>(661)616-2600</u>	

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Signature of Lead Agency Representative: Gabrielle Myers

Digitally signed by Gabrielle Myers  
Date: 2024.06.04 08:45:16 -0700

Date: 6/21/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.