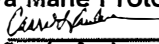


This notice was posted on 06/21/2024
and will remain posted for a period of thirty days
through 07/22/2024

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk

Doc No.49-06212024-198

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103



Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: 2144 Umland Circle; File No. CPN22-0012	To:	
Public Agency: Sonoma County	County Clerk- Recorder Office	Office of Planning and Research
Project Applicant: Robin Stephani	County of Sonoma	
Applicant Address: 729 Sexton Road Sebastopol CA 95472	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Project Location: 22144 Umland Circle Jenner CA 95450	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Date of Approval: June 7, 2024		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Coastal Permit without Hearing to allow for residential development to include new primary residence with covered porches and associated improvements including new onsite septic system and a 6 foot fence on a 3.51 acre parcel east of Highway 1 in the Timber Cove Subdivision.

EXEMPT STATUS:

Ministerial (Sec. 21080(b)(1); 15268)
Categorical Exemption Section 15303(e) for New Construction or Conversion of Small Structures

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures), which provides for the construction of single family dwellings and fences such as proposed.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Joshua Miranda, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1948



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 49-06212024-198

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 06/21/2024
------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0621-01
-----------------------------------------	-------------------------------

PROJECT TITLE
 2144 UMLAND CIRCLE; FILE NO. CPN22-0012

PROJECT APPLICANT NAME ROBIN STEPHANI	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1948
------------------------------------------	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS 729 SEXTON ROAD	CITY SEBASTOPOL	STATE CA	ZIP CODE 95472
----------------------------------------------	--------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$4,051.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
---------------	------------------------------------------------------------------------------------------