

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Madera
 200 West 4th Street
 Madera, CA 93637

From: (Public Agency): Madera County
 200 West 4th Street
 Madera, CA 93637
 (Address)

Project Title: Gunner Ranch West Specific Plan Substantial Conformance Verification

Project Applicant: Valley Children's Hospital

Project Location - Specific:
Gunner Ranch West Specific Plan

Project Location - City: _____ Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:
 A substantial conformance verification to the Gunner Ranch West Specific Plan in accordance with Section 10.3.3 to clarify certain provisions to the Gunner Ranch West - Mixed Use Zone district.

Name of Public Agency Approving Project: Madera County

Name of Person or Agency Carrying Out Project: Valley Children's Hospital


- Exempt Status: **(check one):**
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: 15061 b(3), 15303, 15304
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
 This project is statutorily exempt under PRC 21080(b)(1) and categorically exempt under sections 15061 b(3) (the common sense exemption), 15303 (new construction of small structures), 15304 (minor alterations to land) and 15268 as the proposed project has been declared ministerial by the lead agency. This action pertains to small structures and is administrative in nature within the scope of the prior certified and approved environmental impact report for the Gunner Ranch West Specific Plan.

Lead Agency
 Contact Person: Matthew Treber Area Code/Telephone/Extension: (559) 675-7821

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 6/21/24 Title: Chief of Development Services
 Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.