

Notice of Completion & Environmental Document Transmittal *Mail*to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For**Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814**SCH # 2024070597****Project Title: First Citizens Bank – Long Beach Project**Lead Agency: City of Long BeachContact Person: Elijio Sandoval, Planner IVMailing Address: 411 West Ocean Boulevard, 3rd FloorPhone: 562.570.6194City: Long BeachZip: 90802County: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: Long BeachCross Streets: Long Beach Boulevard, between 36th Street and Wardlow Road Zip Code: 90807Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ' 11.4 " N / 118 ° 11 ' 20.4 " W Total Acres: 0.87Assessor's Parcel No.: 7145-006-010, -011, and -012 Section: 33 Twp.: 4S Range: 13W Base: San BernWithin 2 Miles: State Hwy #: I-405, I-710 Waterways: Compton Creek, Los Angeles RiverAirports: Long Beach Airport Railways: UPRR, Metrolink Schools: Various**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____

Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Lot Merger

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 12,469 Acres 0.87 Employees 24 Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG _____

Present Land Use/Zoning/General Plan Designation:PlaceType designation: Community Commercial; Zoning: Community Commercial Automobile-Oriented**Project Description:** *(please use a separate page if necessary)**See separate page at end of notice.*

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 14, 2025 Ending Date May 28, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Michael Baker International Applicant: Kimley-Horn and Associates, Inc. (Kacie Won)
Address: 5 Hutton Centre Drive, Suite 500 Address: 660 South Figueroa Street, Suite 2050
City/State/Zip: Santa Ana, CA 92707 City/State/Zip: Los Angeles, CA 90017
Contact: Frances Yau Phone: 213.261.4040
Phone: 949.472.3505

Signature of Lead Agency Representative:  Date: 4/8/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:

The proposed project would merge three parcels into one and develop an approximately 12,469-gross square foot, two-story office/bank building on vacant, undeveloped land. The proposed building height would be 34 feet and would not exceed two stories, with the exception of a 51-foot tower. The proposed building would be situated in the northeast corner of the project site with parking areas provided to the west and south of the building. A total of 44 vehicular parking stalls are proposed. Eight of the proposed parking stalls would accommodate electric vehicles, providing access to an electric vehicle charging station. Vehicular access to the project site would be provided via a single driveway from Long Beach Boulevard. A marked pedestrian walkway would connect the sidewalk along Long Beach Boulevard with the front of the proposed building. The bank would include a walk-up Automated Teller Machine (ATM); no drive-thru teller or drive-thru ATM facility is proposed.