



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Jun 18, 2024 10:21 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000519
State Receipt # 37061820240480

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

BARSON RETREAT / PRJ-1049002

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>June 18, 2024</u>
Posted <u>June 18, 2024</u> Removed _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title / Number: Barson Retreat / PRJ-1049002

State Clearinghouse No.: N/A

Project Location-Specific: East of the Intersection of Branson Place and Brant Street San Diego, CA 92103 (APN: 4527070700)

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: The project proposes a Neighborhood Development Permit to construct a two-story 4,109 square-foot (sf) new single-family residence with a basement level on a vacant lot with Environmentally Sensitive Lands (Steep Hillside), located on Branson Place near the corner of Brant Street. Additionally, the project would construct a pool and associated site improvements (i.e. hardscape, landscaping). The 0.11-acre site is in the RS-1-7 and OR-1-1 zone and is designated Residential - Low: 5-9 Dwelling Units per acre within the Uptown Community Plan area. The site is within the following overlays: Airport Land Use Compatibility Overlay Zone (ALUCOZ) and Airport Influence Area for San Diego International Airport (SDIA - Review Area 1) and Naval Air Station North Island (NAS North Island - Review Area 2), Parking Standards Transit Priority Area (PSTPA), Transit Area Overlay Zone (TAOZ), and the Transit Priority Area (TPA). LEGAL DESCRIPTION: Map 1846, Lot H, Crescent Knoll, City of San Diego, County of San Diego State of California.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Joseph Reid, 5649 La Jolla Blvd San Diego CA, 92037, (858) 456-8555

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15303, New Construction or Conversion of Small Structures
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15303, New Construction or Conversion of Small Structures; and where the exceptions listed in Section 15300.2 would not apply. The project meets the criteria set forth in CEQA Section 15303, which consists of construction and location of limited numbers of new small facilities or structures. Since CEQA Section 15303 allows for the construction of a single-family residence in urbanized areas, utility extensions, of reasonable lengths to serve such construction, and accessory (appurtenant) structures, this exemption was deemed appropriate. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.


Lead Agency Contact Person: Marlene Watanabe

Telephone: (619) 446-5129

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.



Signature/Title

2/29/24
Date

Check One:

- Signed by Lead Agency
- Signed by Applicant

San Diego County



Transaction #: 7859935
Receipt #: 2024214225

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/18/2024
Cashier Location: SD

Print Date: 06/18/2024 10:22 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #230 \$50.00

Total Payments \$50.00

Filings

CEQA - NOE FILE #: 2024-000519 Date: 06/18/2024 10:21AM Pages: 3

State Receipt # 37-06/18/2024-0480

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

COVER LETTER

Total Fees Due: \$0.00

Grand Total - All Documents: \$50.00



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/18/2024-0480
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 06/18/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0480	

PROJECT TITLE
BARSON RETREAT / PRJ-1049002

PROJECT APPLICANT NAME JOSEPH REID	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-456-8555
PROJECT APPLICANT ADDRESS 5649 LA JOLLA BLVD	CITY SAN DIEGO	STATE CA
		ZIP CODE 92037

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy
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Payment Reference #: CHECK #230