

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

|              |
|--------------|
| <b>SCH #</b> |
|--------------|

**Project Title:** Reeds Creek Elementary School Expansion Project

|  |                                       |
|--|---------------------------------------|
| Lead Agency: <u>Reeds Creek Elementary School District</u> | Contact Person: <u>Alana Cumpston</u> |
| Mailing Address: <u>18335 Johnson Road</u>                 | Phone: <u>530-527-6006</u>            |
| City: <u>Red Bluff</u> Zip: <u>96080</u>                   | County: <u>Tehama</u>                 |

**Project Location:** County: Tehama City/Nearest Community: Red Bluff  
 Cross Streets: Reeds Creek Road, Johnson Road Zip Code: 96080  
 Longitude/Latitude (degrees, minutes and seconds): 40 ° 09 ' 23.33 " N / 122 ° 21 ' 12.59 " W Total Acres: 15.96  
 Assessor's Parcel No.: 022-340-014-000 Section: 31 Twp.: 2 N Range: 4W Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: N/A Waterways: Liza Creek, Reeds Creek  
 Airports: N/A Railways: N/A Schools: Whittenberg Country School

**Document Type:**

|   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

|   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input checked="" type="checkbox"/> Site Plan     | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

|   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                                 | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____                     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____                 | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____                 | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input checked="" type="checkbox"/> Educational: <u>Reeds Creek Transitional Kindergarten</u> | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____  | <input type="checkbox"/> Other: _____                          |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____                               |  |

**Project Issues Discussed in Document:**

|  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Recreation/Parks                           | <input type="checkbox"/> Vegetation                                  |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input type="checkbox"/> Water Quality                               |
| <input type="checkbox"/> Air Quality                         | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater                    |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input type="checkbox"/> Wetland/Riparian                            |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                           |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Land Use                                    |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects                          |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation                        | <input checked="" type="checkbox"/> Other: <u>Cultural Resources</u> |

**Present Land Use/Zoning/General Plan Designation:**

Ag 2- Valley Floor Agriculture

**Project Description:** *(please use a separate page if necessary)*

Reeds Creek Elementary School District is proposing to expand the existing Reeds Creek Elementary with a transitional kindergarten program by adding 15.96 acres to the existing school site located at 18335 Johnson Road, Red Bluff, Tehama County, California. The existing school site would be expanded by constructing one new building that would house two new classrooms. A playground structure would be added in addition to a new parking area that would establish a student drop-off zone and improve street access to the site.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                          |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input checked="" type="checkbox"/> Office of Public School Construction          |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                        |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                      |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                              |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                                    |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of          |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy      |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                            |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                           |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                                   |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                                |
| <input checked="" type="checkbox"/> Education, Department of         | <input type="checkbox"/> SWRCB: Water Quality                                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                      |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                           |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input checked="" type="checkbox"/> Toxic Substances Control, Department of       |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                           |
| <input type="checkbox"/> General Services, Department of             |   |
| <input type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: <u>County of Tehama</u>                |
| <input type="checkbox"/> Housing & Community Development             | <input checked="" type="checkbox"/> Other: <u>Division of the State Architect</u> |
| <input type="checkbox"/> Native American Heritage Commission         |   |

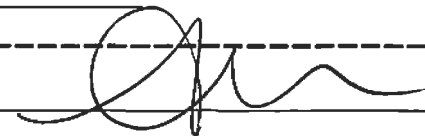
**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 24, 2024 Ending Date July 23, 2024

**Lead Agency (Complete if applicable):**

|   |  |
|---|--|
| Consulting Firm: <u>Chico Environmental</u> | Applicant: <u>Reeds Creek Elementary School District</u> |
| Address: <u>333 Main St. Ste. 260</u>       | Address: <u>18335 Johnson Road</u>                       |
| City/State/Zip: <u>Chico, CA, 95928</u>     | City/State/Zip: <u>Red Bluff, Ca, 96080</u>              |
| Contact: <u>John Lane</u>                   | Phone: <u>530-527-6006</u>                               |
| Phone: <u>530-899-2900</u>                  |  |

Signature of Lead Agency Representative: \_\_\_\_\_



Date: June 20, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.