

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Modoc Ditch Headgate Structure Replacement

Lead Agency: St. Johns Water District

Contact Person: Dennis R. Keller

Mailing Address: P.O. Box 366

Phone: 559/732-7938

City: Farmersville

Zip: 93223

County: Tulare

Project Location: County: Tulare

City/Nearest Community: Visalia

Cross Streets: N. St. Johns Parkway and N. Ben Maddox Ave.

Zip Code: 93291

Longitude/Latitude (degrees, minutes and seconds): 36 ° 21 ' 15.75 " N / 119 ° 17 ' 1.5 " W Total Acres: <0.5

Assessor's Parcel No.: 091-040-031

Section: 20

Twp.: 18S

Range: 25E

Base: MDB&M

Within 2 Miles: State Hwy #: 63 (0.7 mile); 198 (1.9 miles)

Waterways: St. Johns River

Airports: None

Railways: San Joaquin Valley Railroad

Schools: 12 total

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water Diversion Structure

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Water Diversion Structure

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Waterway/Open Space (OS)/Conservation

Project Description: (please use a separate page if necessary)

The Proposed Project consists of replacing the existing Modoc Ditch Headgate Structure with a new structure. The existing structure is aged and has insufficient diversion capacity from the St. Johns River. The Proposed Project consists of the removal and replacement of the existing concrete inlet structure and gate. The Proposed Project consists of concrete headwalls to support a new water control gate and a new concrete culvert through the South Bank of the St. Johns River. Proposed Project features will be located above-grade and maintain the current channel invert elevation. Construction activities will include demolition and removal of the existing structure, levee excavation to allow for culvert installation, concrete placement, control gate installation and backfill, compaction and surface restoration efforts to complete the new structure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5F</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4(Central)</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Tulare Co. Resource Management Agency</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Tulare County Flood Control District</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 21, 2024 Ending Date June 18, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dennis R. Keller Consulting Civil Engineer, Inc.</u>	Applicant: <u>St. Johns Water District</u>
Address: <u>209 S. Locust St.</u>	Address: <u>P.O. Box 366</u>
City/State/Zip: _____	City/State/Zip: <u>Farmersville, CA 93223</u>
Contact: <u>Dennis R. Keller</u>	Phone: <u>559/747-1177</u>
Phone: <u>559/732-7938</u>	

Signature of Lead Agency Representative:  Date: 21 May 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.