



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/25/2024-0500
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY HELIX WATER DISTRICT	LEAD AGENCY EMAIL	DATE 06/25/2024
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0500
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PROJECT TITLE
 RESMAR EXISTING UTILITY FACILITY INFRASTRUCTURE MAINTENANCE PROJECT ELIMINATING TREE ENCROACHMENTS
 (ENCROACHMENT NO. 2022.11)

PROJECT APPLICANT NAME HELIX WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-667-6268
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PROJECT APPLICANT ADDRESS 7811 UNIVERSITY AVE	CITY LA MESA	STATE CA	ZIP CODE 91942
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JULIE ANN SAN JUAN, Deputy
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Payment Reference #: CHECK#225592



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Jun 25, 2024 02:20 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000542
State Receipt # 37062520240500

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

**RESMAR EXISTING UTILITY FACILITY INFRASTRUCTURE MAINTENANCE
PROJECT ELIMINATING TREE ENCROACHMENTS (ENCROACHMENT NO. 2022.11)**

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** June 25, 2024
Posted June 25, 2024 **Removed** _____
Returned to agency on _____
DEPUTY _____

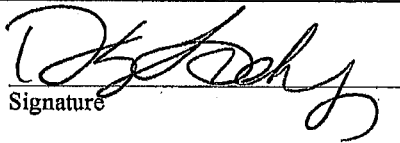
Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Helix Water District (Public Agency) Address: 7811 University Ave La Mesa, CA 91942 Telephone: (619) 667-6268</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of San Diego 1600 Pacific Coast Highway San Diego, CA 92110</p>	

1. Project Title:	Resmar Existing Utility Facility Infrastructure Maintenance Project Eliminating Tree Encroachments (Encroachment No. 2022.11)
2. Project Applicant:	Helix Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Easement between 4919 Resmar Road and 4928 Resmar Road, La Mesa, CA 91941 Please see attached <u>Exhibit A</u> Vicinity Map.
4. (a) Project Location – City: n/a	(b) Project Location – County of San Diego
5. Description of nature, purpose, and beneficiaries of Project:	See Attached Exhibit "A"
6. Name of Public Agency approving project:	Helix Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Helix Water District, County of San Diego Sanitation Department, San Diego Gas & Electric
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 1, State CEQA Guidelines §15301 (Existing Facilities); and Class 4, State CEQA Guidelines §51304 (Minor Alterations to Land).
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	

(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The Project is categorically exempt under Class 1 because it consists of (d) maintenance of facilities and involves no expansion of use; and under Class 4 because it consists of (d) minor alterations to land.
10. Lead Agency Contact Person: Telephone:	Debbie Lundy, Project Manager (619) 667-6268
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	


Signature

Date: June 24, 2024

Debra Lundy
Name

Title: Senior Right of Way Agent & Environmental Analyst

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

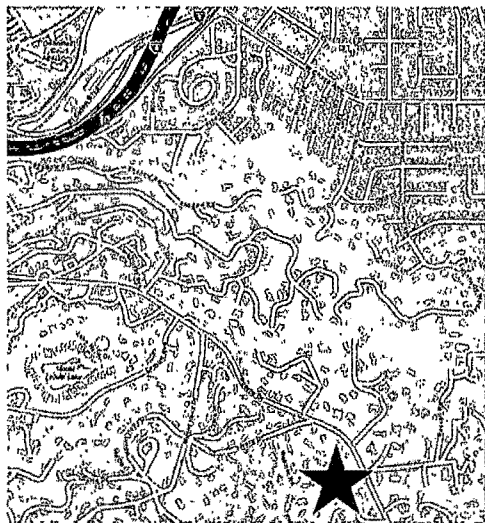
**EXHIBIT A
PROJECT DESCRIPTION**

**FORM "A" NOTICE OF EXEMPTION
Resmar Existing Utility Facility Infrastructure Maintenance
Project Eliminating Tree Encroachments 2022.11**

The scope of work for this utility infrastructure maintenance project does not expand operations of this existing facility. The project involves removal of trees that do not fall under any local or state protections or permit requirements, which are encroaching into Helix Water District, San Diego County Sanitation District, and SDG&E existing utility facility easements. Trees are generally hazardous to utility facility infrastructure, in particular root intrusion risks causing critical pipeline failure or leakage and denigration. Further, trees within an easement obstruct access to critical facilities existing within the easement.

For Helix Water District, the removal of the encroachments within this easement enables crucial facility maintenance and access in an emergency, due to the age of the pipeline (installed in 1966), and its material, which is known to be fragile (asbestos cement). This existing segment of Helix Water District's 8-inch water main is a critical, nonlooped feed, and serves several residential dwellings.

The initial work commenced on November 7, 2023 and was completed on January 15, 2024. The work took place outside of the Bird Nesting Season and there were no protected tree species removed. A tree removal permit was not required. Upon further inspection, three additional trees were identified as hazardous to the integrity of the existing facilities. A bird survey was conducted on June 21, 2024 and a licensed biologist certified in a written report that no nests were present. The tree removal was scheduled within 5 days of the bird survey, on June 26, 2024. Additionally, there were no protected tree species removed and a tree removal permit was not required.



San Diego County



Transaction #: 7869768
Receipt #: 2024223035

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/25/2024
Cashier Location: SD

Print Date: 06/25/2024 2:20 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #225592	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2024-000542 Date: 06/25/2024 2:20PM Pages: 4
	State Receipt # 37-06/25/2024-0500
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00