



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 30, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024061228**
Conditional Use Permit 2024-02 (Mirage Banquet Hall)

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **_Revised Documents**. All other project information remains the same.