

**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)**

TO: [] Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

FROM: Plumas County
Planning Department
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Planning Director Tracey Ferguson
(530) 283-6214

[X] County Clerk
County of Plumas

Project Title: Tentative Parcel Map (TPM 2-22/23-01)

Project Applicant: Rockridge (LTO), Inc.

Project Location: 1950 Dotta Guidici Road, Vinton, unincorporated Plumas County, CA; APNs 010-060-083-000 & 010-060-084-000; T23N/R16E/Sec. 22, 27 MDM

Description of Project: Tentative Parcel Map proposed to subdivide 281.02 acres zoned Agricultural Preserve ("AP") into two parcels of 116.03 and 164.99 acres for single-family residential use.

Name of Public Agency Approving Project: Plumas County Zoning Administrator

Name of Person or Agency Carrying Out Project: Kevin J. McInerney

Exempt Status (Check one)

- No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15263(a)];
- Emergency Project [Sec. 21080(b)(4); 15263(b)(c)];
- Categorical Exemption. State Type and Section Number:
- Statutory Exemptions. State Code Number:

Reason why project is exempt: The project has been determined to be exempt from the requirements of the California Environmental Quality Act under CEQA Guidelines Section 15061(b)(3), because after conducting the initial environmental assessment it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment. An Initial Study checklist was completed for the project which shows no significant impact on the environment. Plumas County Codes, as reflected in the conditions of approval, as well as other ministerial and discretionary permitting requirements, in addition to regional, state, and federal regulatory standards and regulations, will serve to address any potential environmental effects.

11/8/2023
Date: Jim Graham, Interim Zoning Administrator, Plumas County Lead Agency

11/8/23
Date Filed: Marcy DeMartile, Plumas County Clerk-Recorder-Registrar

Certificate of Posting

I hereby certify that from 11/8/23 to 12/7/23 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By: Marcy DeMartile
MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar

Date: 11/8/23

Doc. # 2023-037
Receipt # 3211082023-037



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 32 — 11/08/2023 — 037
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas County Planning & Building	LEAD AGENCY EMAIL	DATE 11/08/2023
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2023-037	
PROJECT TITLE		

Tentative Parcel Map

PROJECT APPLICANT NAME Rockridge, Inc.	PROJECT APPLICANT EMAIL	PHONE NUMBER (775) 849-3811
PROJECT APPLICANT ADDRESS 1050 North Hills Blvd #61388	CITY Reno	STATE Nv
		ZIP CODE 89506

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other *JE*
 TOTAL RECEIVED \$ 0.00

SIGNATURE <i>X</i>	AGENCY OF FILING PRINTED NAME AND TITLE Sue Cliff/Deputy
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